

Recording requested by and  
after recording return to:  
The Adair Advisory Group, Inc.  
4901 LBJ Freeway, Suite 100  
Dallas, TX 75244  
Document Prepared by:  
Jessica Hagemann  
The Adair Advisory Group, Inc.  
4901 LBJ Freeway, Suite 100  
Dallas, TX 75244

FHLMC 95441951 RC337 668329610  
(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

## Assignment of Mortgage

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS:

That Premier Mortgage Company, L. C., ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note payable to the order of the undersigned Beneficiary executed by DONALD W. THOMPSON AND CARLA B. THOMPSON, WIFE, ("Borrower(s)"), and secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of said Note, which is recorded in the Real Property Records of SHELBY COUNTY, ALABAMA, for and in consideration of Ten and No/100 dollars, (\$10.00), and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto, Banc One Mortgage Corporation, ("Assignee"), all of its interest in and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which Mortgage is described below:

Recording Date: 12/7/93

Instrument: 1993-39073

Beneficiary: THE HUTSON COMPANY, INC.,

Property Address: 4141 KESTEVEN DRIVE BIRMINGHAM, AL 35242

Inst # 1997-01730

01/16/1997-01730  
12:32 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD B.30

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 15th day of January, 1996.

Premier Mortgage Company, L. C.

By:  Allen Richardson, Vice President

STATE OF TEXAS )  
 ) ss.  
 )

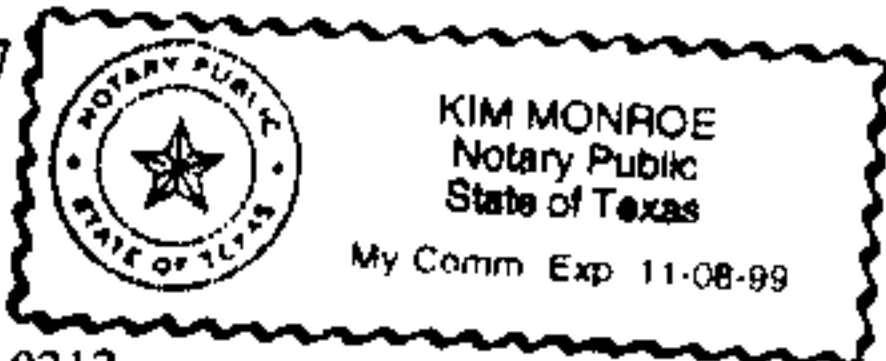
COUNTY OF DALLAS

Before me, Kim Monroe, on this the 15th day of January, 1996, personally appeared Allen Richardson, Vice President, known to me to be the person whose name is subscribed to the within instrument, and known to me to be the Vice President of Premier Mortgage Company, L. C., and acknowledged to me that he executed said instrument for the purposes and consideration therein expressed, and as the act of said corporation.

WITNESS my hand and official seal.

Assignor Address:  
Premier Mortgage Company, L. C.  
12232 Industraplex Blvd., Suite 27  
Baton Rouge, LA 70809

Assignee Address:  
Banc One Mortgage Corporation  
132 East Washington Street, Suite 0212  
Indianapolis, IN 46204



  
Kim Monroe



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