

Inst # 1997-01726

PREPARED BY:

LINDA BOYD  
LEADERS IN LENDING

121 RIVERCHASE VILLAGE  
BIRMINGHAM, ALABAMA 35244

AND WHEN RECORDED MAIL TO:

LEADERS IN LENDING

121 RIVERCHASE VILLAGE  
BIRMINGHAM, ALABAMA 35244

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB

2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 15, 1997  
executed by DAVID R. QUESENBERRY, AN UNMARRIED MAN AND KRISTY D. WHARTON, AN UNMARRIED WOMAN

to LEADERS IN LENDING

a corporation organized under the laws of THE STATE OF ALABAMA  
and whose principal place of business is 121 RIVERCHASE VILLAGE  
BIRMINGHAM, ALABAMA 35244

and recorded in  
State of ALABAMA

SHELBY

County Records

described hereinafter as follows:

Inst # 1997-01725

Lot 63, according to the Survey of Port South, Third Sector, as recorded in  
Map Book 7, page 110, in the Probate Office of Shelby County, Alabama.

Inst # 1997-01726

Commonly known as:

209 PORT SOUTH LANE, ALABASTER, ALABAMA

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: JANUARY 15, 1997

STATE OF ALABAMA  
COUNTY OF SHELBY

LEADERS IN LENDING

On JANUARY 15, 1997 before me,  
(Date of Execution)

the undersigned, a Notary Public in and for said County  
and State, personally appeared

J. HUNTER PALMER

known to me to be the MANAGER

and

known to me to be the

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
its by-laws or a resolution of its Board of Directors and  
that he/she acknowledges said instrument to be the free act  
and deed of said corporation.

BY: J. HUNTER PALMER  
ITS: MANAGER

BY:

ITS:

WITNESS:

Notary Public Angela L. Blake SHELBY County,

My Commission Expires 7-25-00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 01/04/96

DPS 118