

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO
Name **DIVERSIFIED LENDING SERVICES, INC.**
Street
Address **700 BURBANK STREET**
City **BROOMFIELD**
State **CO**
Zip **80020**

Inst # 1997-01702

01/16/1997-01702
10:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 RCB 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept
with the Note and Deed of Trust hereby assigned.

LOAN NO. 704-9091
TITLE ORDER NO.

ESCROW NO. 17936

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS,
7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256
all beneficial interest under that certain Deed of Trust dated **NOVEMBER 22**

, 19 **96**, executed by

RAMONA GAY HUGHES, A SINGLE WOMAN

, Trustor ;

to **DIVERSIFIED LENDING SERVICES, INC.,**
700 BURBANK STREET, BROOMFIELD, COLORADO 80020

, Trustee ;

and recorded **DECEMBER 17**, 19 **96**, in Book - Page - **OF INSTRUMENT #1996/41515**
in the Office of the County Recorder of **SHELBY** County,
ALABAMA, describing land therein as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

DATED this **2ND**

day of **DECEMBER**, 19 **96**

DIVERSIFIED LENDING SERVICES, INC.

PAMELA J. CROCKER

ASSISTANT VICE-PRESIDENT

(ACKNOWLEDGMENT: FOR CORPORATION)

STATE OF **COLORADO**

SS.

County of **BOULDER**

On this **2ND** day of **DECEMBER**, 19 **96**, before me, **KATHY L. GIGLIO**
a Notary Public in and for said **BOULDER** County, personally appeared
PAMELA J. CROCKER

known to me to be the **ASSISTANT VICE-PRESIDENT**

and

of **DIVERSIFIED LENDING SERVICES, INC.**

known to me to be the
the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to
be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such
Corporation executed the same.

WITNESS my hand and official seal.

KATHY L. GIGLIO

Notary Public in and for said County and State

My Commission expires **SEPTEMBER 22**, 19 **97**

EXHIBIT "A"

A PART OF THE SE 1/4 OF THE NW 1/4 OF SECTION 5, TOWNSHIP 22 SOUTH, RANGE 3 WEST, DESCRIBED AS FOLLOWS:

BEGIN AT A POINT 1165 FEET NORTH AND 770 FEET WEST OF CENTER STAKE OF SECTION 5, TOWNSHIP 22 SOUTH, RANGE 3 WEST, RUN NORTH 14 DEGREES 10 MINUTES EAST 119.3 FEET; THENCE NORTH 89 DEGREES 50 MINUTES WEST 193.8 FEET; THENCE SOUTH 2 DEGREES 10 MINUTES EAST 104.5 FEET; THENCE SOUTH 85 DEGREES 50 MINUTES EAST 171 FEET TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

SUBJECT TO AN ACCESS EASEMENT ACROSS THE WESTERLY SIDE OF THE ABOVE DESCRIBED PROPERTY:

COMMENCE AT A POINT 1165 FEET NORTH AND 770 FEET WEST OF THE CENTER STAKE OF SECTION 5, TOWNSHIP 22 SOUTH, RANGE 3 WEST, AND RUN NORTH 85 DEGREES 50 MINUTES WEST A DEED DISTANCE OF 171 FEET TO THE POINT OF BEGINNING OF HEREIN DESCRIBED EASEMENT; THENCE NORTH 2 DEGREES 10 MINUTES WEST 104.5 FEET; THENCE RIGHT 92 DEGREES 20 MINUTES AND RUN EASTERLY 15.0 FEET; THENCE SOUTHWESTERLY 105.57 FEET; THENCE WEST 15 FEET TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

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