THIS INSTRUM	ENT PREPARED BY:	(NAME)	re. Residential	100000000000000000000000000000000000000
PARTICIPATION OF THE PARTICIPATION OF THE		15 South 20th Street (ADDRESS) Birmingham, Alabama 35233		
STATE OF ALA) PAI	RTIAL RELEASE O	F RECORDED LIEN
COUNTY OF	SHELBY)		
KNOW ALL	. MEN BY THESE PF	RESENTS, That, Compa	as Bank, a corporation,	does hereby release from the tien of that
certain mortgage	р	& R Southland Pr		
				on September 27, 1995
which said mort	gage was recorded in	the office of the Judge		
Alabama, in 🔣	nstr. # 1995-2	7193 Book No	20	_ , Page No109
(and assigned to	o	in		Book No.
Page No	<u></u>), the following de	scribed property and no	one other:
Lot 18 a Page 109	ccording to the in the Probate	e Office of Shelt	y County, Alabar	
		1	nst + 1997-0	1694
in Witness	Whereof, Compass I	full*force and effect with Bank, a corporation, has		sperty covered thereby.
	<u> </u>			
			Compass Bank	
				J. R. Miller
			lie: Vice Presi	dent
STATE OF ALA	ABAMA)		
COUNTY OF	JEFFERSON	` \ \		
COUNTY OF	• = 1 1 = 11 5 # 11	,		
i, the unde	rsigned Notary Public			ertify thatJames R. Hiller
	<u> </u>	whos	e name asVi	ce President o
				wn to me, acknowledged before me on thi
day that, being	informed of the con	tents of the instrument,	he	as such officer and with full authority, ex
ecuted the san	ne voluntarily for and	as the act of said corpor	ation.	
Given under m	y hand and Official s	eal this31s t _{da}	y of January	19_96
				2 Am more
			MY COMMERCION EYES	DEC DECEMBED TARRE

MY COMMISSION EXPIRES DECEMBER 7,1998

Service of the servic