

TRANSFER AND ASSIGNMENT

Inst # 1997-01673

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned **PREMIERE MORTGAGE CORPORATION** does hereby grant, bargain, sell, convey, assign, and deliver unto **LIBERTY MORTGAGE CORPORATION** **6491 PEACHTREE INDUSTRIAL BLVD, ATLANTA, GA. 30362** its successors and assigns, those certain mortgages hereinafter more particularly and file as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, via:

NAME(S) OF MORTGAGOR DAVID T. HILL	BOOK 1997 -	PAGE 01671	COUNTY SHELBY	STATE ALABAMA
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THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said **LIBERTY MORTGAGE CORPORATION** **6491 PEACHTREE INDUSTRIAL BLVD, ATLANTA, GA. 30362**, its successors and assigns, forever.

IN WITNESS WHEREOF, the said **PREMIERE MORTGAGE CORPORATION** as owner of said mortgages has caused these presents to be executed this the **10th** day of **January** **1997**

PREMIERE MORTGAGE CORPORATION

BY: *Stacy Askew*
Stacy Askew
As Attorney in Fact for
PREMIERE MORTGAGE CORPORATION

ATTESTED

BY: *Pamela J. Rasity*
Pamela J. Rasity
As Attorney in Fact for
PREMIERE MORTGAGE CORPORATION

STATE OF GEORGIA
COUNTY OF DEKALB

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that **Pamela J. Rasity** and **Stacy Askew** whose names as **Attorney in Fact** and **Attorney in Fact** respectively, of **PREMIERE MORTGAGE CORPORATION** are signed to the foregoing instrument, and who are known to me, acknowledge before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this

10th day of **January** **1997**

Demerse C. Rainey
Notary Public

DEMERSE C. RAINEY

Notary Public, DeKalb County, Georgia
My Commission Expires Aug. 11, 1998

My commission expires: _____

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ALASS 5/96

01/16/1997-01673
10:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCB 8.50