## SUBORDINATION AGREEMENT

This Agreement made this date by and between AVCO Financial Services of Alabama, Inc. (herein called First Party), and SouthTrust Mortgage Corporation (herein called Second Party).

Whereas, First Party is the owner and holder of that certain mortgage recorded in Instrument 1996-4647, executed by Lewis Brooks and Venice Brooks in the Probate Office at Shelby County, Alabama, which mortgage encumbers the property described as follows:

Lot 74, according to the Survey of Brookhollow, First Sector, as recorded in Map Book 17 Page 103, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Whereas, the Second Party will not make the said loan unless the First Party subordinates its mortgage to that mortgage to the Second Party.

Now therefore in consideration of One Dollar and other good and valuable consideration, the Parties hereto agree as follows:

nortgage recorded in Instrument 1996-4647 is a the lien of the mortgage being made to the Seco	es of Alabama, Inc. consents and agrees that the and shall continue to be, subject and subordinate and Party. SouthTrust Mortgage Corporation (not	in lien to to exceed
\$95,000.00), which mortgage is recorded in Instr	rument, in the said Probate	OTTICE TO LET
Done this <u>30th</u> day of December, 19	96.*	-016 -0166 -0166 
	AVCO/Financial Servicesof Alabama, Inc.	
	BY: Lace B Soos	President S
	Laila B. Soares, Assistant Vice	
STATE OF California		75t 14/16 14/16 14/16 14/16 14/16 14/16 14/16 14/16
COUNTY OF Orange		100

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Laila B. Soares , whose name as Asst. Vice President , at AVCO Financial Services of Alabama, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 30th day of December, 1996.

JOAN KLEIN
COMMISSION #1087439
Notary Public - California
ORANGE COUNTY
My Commission Expires
FEB. 10, 2000

Notary Public