

STATE OF ALABAMA )  
COUNTY OF SHELBY )

FHA CASE #011-3917886-703

ss.

ASSIGNMENT OF MORTGAGE(S)

THIS ASSIGNMENT OF MORTGAGE(S), executed this 09th day of January, 1997, by and between MortgageAmerica, Inc.

corporation organized and existing under laws of the State of Delaware, called ASSIGNOR, and Secretary of Housing and Urban Development of Washington, D.C., his successors and assigns, called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the office of the Clerk of Circuit Court of Shelby County, , and duly identified as follows:

<u>Original Mortgagor</u>	<u>Date of Mortgage</u>	<u>Official Records</u>	<u>Page No.</u>
HESTER ANN CRAUSWELL	06-30-94	Inst. #1994-21327 (recorded 07-06-94)	

- Without recourse or warranty, except that the undersigned hereby warrants that:
- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
  - (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
  - (c) The sum of \$77,070.23 Dollars (in blank space insert amount of the unpaid principal balance) together with the interest from the 01st day of April 1995, at the rate of 8.50 % per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
  - (d) The undersigned has a good right to assign the said security and credit instruments.

IN WITNESS WHEREOF, MortgageAmerica, Inc.

a corporation organized under laws of the State of Delaware, has caused these presents to be signed by Patricia A. Copeland, its duly authorized Vice President, and its corporate seal affixed, this 09th day of January, 1997.

MortgageAmerica, Inc.

(CORPORATE SEAL)

By: Patricia A. Copeland  
Vice President-Patricia A. Copeland

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

ss.

01/16/1997-01602  
08:05 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCB 0.50

I, Pamela Glenn a Notary Public in and for said County in State, hereby certify that Patricia A. Copeland, whose name as Vice President of MortgageAmerica, Inc.

a corporation organized and existing under the laws of the State of Delaware, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this 09th day of January, 1997.

Pamela Glenn  
Notary Public, Alabama at  
Large My Commission  
Expires: MY COMMISSION EXPIRES MAY 31, 2000  
(SEAL)

This instrument prepared by:

(Name) Sara Chilton  
MortgageAmerica, Inc.  
(Address) 3535 Grandview Pkwy Suite 400  
Birmingham, AL 35243