

SEND TAX NOTICE TO:  
DONALD C. SMITH  
CHERYL C. SMITH  
4585 COUNTY ROAD 30  
WILSONVILLE, ALABAMA 35186

This instrument was prepared by:  
Patrick F. Smith, Attorney  
Strickland & Smith  
4 Office Park Circle, Suite  
Birmingham, Alabama 35223

## WARRANTY DEED

STATE OF ALABAMA     )  
SHELBY COUNTY        )     **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of TWO HUNDRED NINETY-ONE THOUSAND and No/100's (\$291,000.00) DOLLARS to the undersigned grantor in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, I, JAMES F. BROWN, EXECUTOR OF THE ESTATE OF RALPH A. BROWN (hereinafter grantor), do grant, bargain, sell and convey unto DONALD C. SMITH & CHERYL C. SMITH, (hereinafter GRANTEES), as joint tenants with right of survivorship, all of my right, title and interest in the following described real estate, situated in SHELBY COUNTY, ALABAMA:

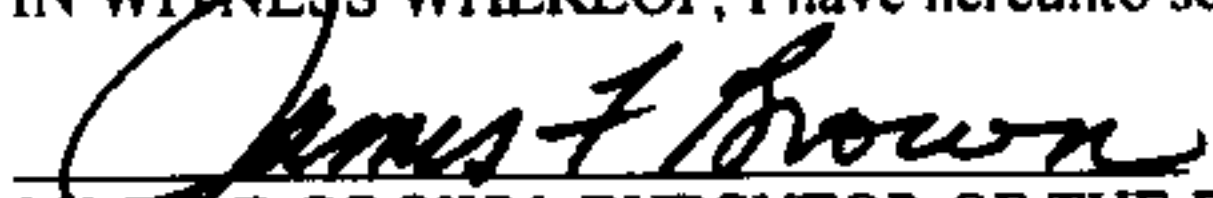
**SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.**

Subject to current taxes, all matters of public record, including, but not limited to easements, restrictions of record, and other matters which may be viewed by observation.

James F. Brown is one and the same person as James Franklin Brown, named as the executor of the Estate of Ralph A. Brown by the Will of Ralph A. Brown, said will having been filed for Probate in Case number 155362 in the Probate Court of Jefferson County, Alabama.

TO HAVE AND TO HOLD unto the said GRANTEES, his/her/their heirs and assigns, forever And I do for myself and for my heirs, executors, and administrators covenant with the said GRANTEES, his/her/their heirs and assigns, that I am lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, his/her/their heirs and assigns forever, against the lawful claims of all persons.


IN WITNESS WHEREOF, I have hereunto set my hand and seal this 10 day of January, 1997

  
JAMES F. BROWN, EXECUTOR OF THE ESTATE OF RALPH A. BROWN

STATE OF ALABAMA     )  
JEFFERSON COUNTY    )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that JAMES F. BROWN, EXECUTOR OF THE ESTATE OF RALPH A. BROWN whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he/she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 10 day of January, 1997.

  
Notary Public  
Commission Expires: 10-06-1997

Inst # 1997-01573

01/15/1997-01573  
02:10 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NCB 302.00

Inst # 1997-01573

**EXHIBIT "A"**

**PARCEL 1:**

The Southwest Quarter of the Northeast Quarter and the Northwest Quarter of the Southeast Quarter of Section 15, Township 21 South, Range 1 East, being situated in Shelby County, Alabama.

**ALSO:**

The South Half of the Southeast Quarter of Section 15, Township 21 South, Range 1 East, Shelby County, Alabama, LESS AND EXCEPT THE FOLLOWING:

Starting at the Southeast corner of Section 15, Township 21 South, Range 1 East, and going North on the East boundary line of said Section 15, for a distance of 260 feet to a Point of Beginning; thence left 88 degrees 17 minutes for a distance of 435.6 feet; thence right 88 degrees 17 minutes for a distance of 500 feet; thence right 91 degrees 43 minutes for a distance of 435.6 feet to a point on the East section line; thence South 88 degrees 17 minutes for a distance of 500 feet to the Point of Beginning.

Inst # 1997-01573

01/15/1997-01573  
02:10 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NCD 302.00