070499030833

## JANSOUTH BANK

## Satisfaction of Mortgage

STATE OF ALABAMA,

SHELBY, COUNTY.

THIS INSTRUMENT PREPARED BY: ROBIN S. ROSS

AMSOUTH BANK OF ALABAMA P O BOX 1984 BIRMINGHAM AL 35201

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AmSouth Bank, acknowledges full payment of the
indebtedness secured by that certain mortgage executed to it by
PAUL E. LOGAN AND WIFE, MARY J. LOGAN
under date of SEPTEMBER 8, 1993, which said mortgage was recorded in the office of the
Judge of the Probate Court of MOBILE County, Alabama, in mortgage book No. 4090/4413, at page
No. 486 / 0511, and the undersigned does further hereby release and satisfy said mortgage.
IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this
3RD , day of, 19 97
By Monday
Vice President, BANK OFFICER
O1/15/1997-01566 O1:48 PM CERTIFIED O1:48 PM CERTIFIED STATE OF ALABAMA, O01 NCD 8.50
JEFFERSON COUNTY
THE UNDERSIGNED, a Notary Public,
in and for said County in said State, hereby certify that M BRAKEFIELD
, whose name as BANK_OFFICER of
AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date
that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.
Given under my hand this <u>3RD</u> day of <u>January</u> , 19 <u>97</u> .
Marthella W. Jackson.  Notary Public Notary Public

Fr/m 540048 bkF7 (Pev. 3/94

6/9/98