

STATE OF ALABAMA
COUNTY OF SHELBY

LOAN #: 597330
POOL #: D70756
RBMG LOAN #: 937443

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.
A Delaware Corporation does hereby grant, bargain, sell, convey
and assign unto Mellon Mortgage Company successors and assigns,
that certain mortgage executed by
HOWARD E. BOGARD AND AIMEE B. BOGARD, HUSBAND AND WIFE

dated 03/25/96 and recorded in the Office of the Judge of Probate of
SHELBY County, Alabama in Book/ Doc./96-10273
Page/ on 04/02/96

together with the debt thereby secured, the note therein described and all Interest of the undersigned in
and to the lands and property conveyed by said mortgage.

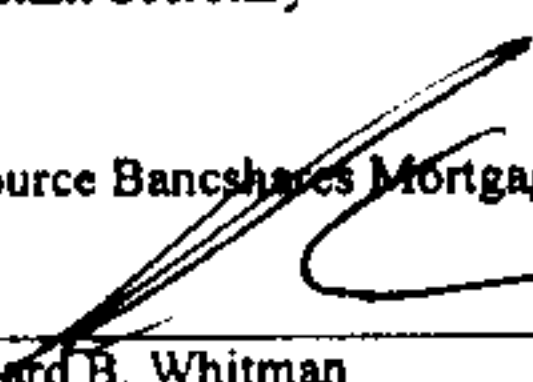
Legal Description:
NOT REQUIRED BY COUNTY

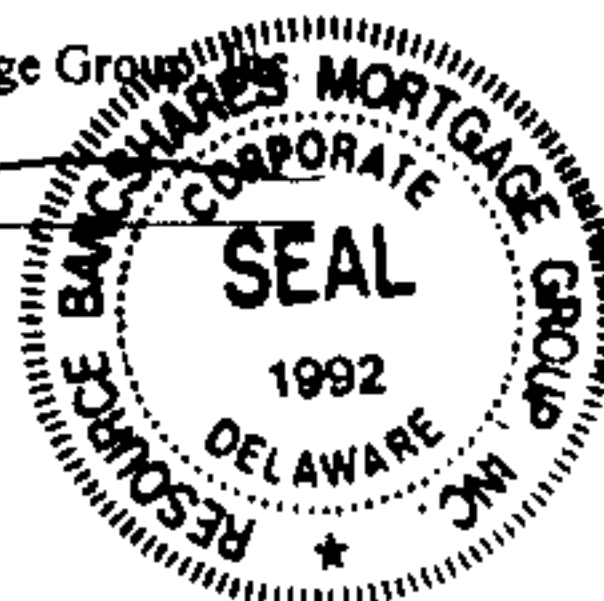
IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc. has
caused this instrument to be executed in its name by Richard B. Whitman
its Assistant Vice President and its corporate seal is hereto affixed and attested by
Eva Carter its Assistant Secretary both of whom
are thereunto duly authorized.

ATTEST:


Eva Carter
Assistant Secretary

Resource Bancshares Mortgage Group, Inc.


Richard B. Whitman
Assistant Vice President



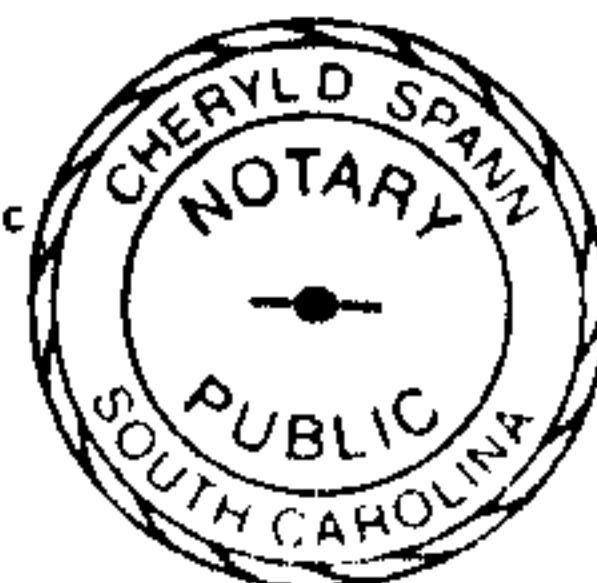
STATE OF South Carolina
COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that
Richard B. Whitman whose name as Assistant Vice President of
A Delaware Corporation
Resource Bancshares Mortgage Group, Inc.

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me
on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full
authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the November 15, 1996


Cheryl D. Spann Notary Public
My Commission Expires: 03/29/2005



Prepared by & return to:
R WALKER
Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road Suite 150 Columbia SC 29223-0000
1(800)933-2890 EXT. 4746

11/15/1996 MEL 5 D77 11/96

Inst # 1997-01489

01/15/1997-01489
11:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCB 8.30

Inst # 1997-01489