

STATE OF ALABAMA  
COUNTY OF SHELBY

LOAN #: 596435  
POOL #: E20235A  
RBMG LOAN #: 936752

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.  
A Delaware Corporation does hereby grant, bargain, sell, convey  
and assign unto Mellon Mortgage Company successors and assigns,  
that certain mortgage executed by  
JOHN LESLIE OWENS AND BONITA GAYE OWENS, A MARRIED COUPLE

dated 03/28/96 and recorded in the Office of the Judge of Probate of  
SHELBY County, Alabama in Book/ , Doc./199610995  
Page/ , on 04/04/96

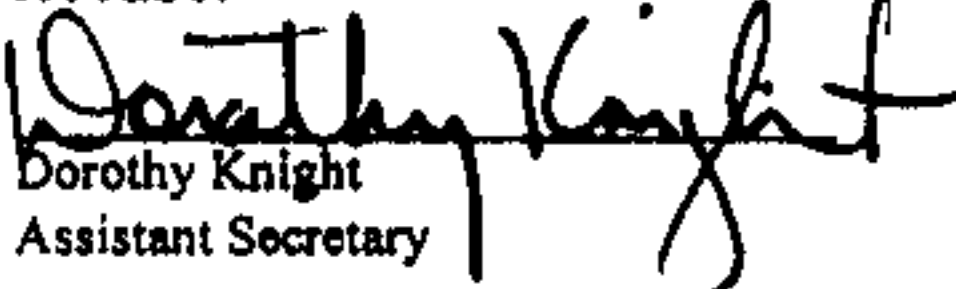
Inst # 1997-01487


together with the debt thereby secured, the note therein described and all Interest of the undersigned in  
and to the lands and property conveyed by said mortgage.

Legal Description:  
NOT REQUIRED BY COUNTY

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc. has  
caused this instrument to be executed in its name by Debra Miller  
its Assistant Vice President and its corporate seal is hereto affixed and attested by  
Dorothy Knight its Assistant Secretary both of whom  
are thereunto duly authorized.

ATTEST:

  
Dorothy Knight  
Assistant Secretary

Resource Bancshares Mortgage Group, Inc.  
  
Debra Miller  
Assistant Vice President



STATE OF South Carolina  
COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that  
Debra Miller whose name as Assistant Vice President of  
A Delaware Corporation  
Resource Bancshares Mortgage Group, Inc.

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me  
on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full  
authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the November 15, 1996

  
Maryetta L. Johnson  
My Commission Expires: 02/24/2002



Prepared by & return to:  
R WALKER  
Resource Bancshares Mortgage Group, Inc.  
7909 Parklane Road Suite 150 Columbia SC 29223-0000  
1(800)933-2890 EXT. 4746

11/15/1996 MEL 5 E64 11/96

Inst # 1997-01487

01/15/1997-01487  
10:54 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCO 8.50