

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
P.O. Box 5626
Montgomery, AL 36103-

Inst # 1997-01456

01/15/1997-01456
09:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
801 NC 8.50

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #4112207 "HENNINGER" Lender ID:010/PIF 11/29/96 *Shelby County Alabama*
KNOW ALL MEN BY THESE PRESENTS,
That FIRST ALABAMA BANK BY ITS AUTHORIZED AGENT REGIONS MORTGAGE, INC. F/K/A
REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 04/21/1993, made and executed by
SUZANNE T. HENNINGER & HUSBAND STEPHEN J. HENNINGER, to secure payment of the
principal sum of \$160,500.00 plus interest, originally to REAL ESTATE FINANCING,
INC. N/K/A REGIONS MORTGAGE, INC., in the County of JEFFERSON (BIRMINGHAM DIV.)
and the State of ALABAMA, Recorded 05/07/1993 as Instrument No. 1993-12969
Book/Reel/Liber NA, Page/Folio NA, is now Paid and Satisfied, and is therefore
discharged.

Property Address: 3709 WYNGATE COVE, BIRMINGHAM, AL, 35242

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

First Alabama Bank by its authorized agent
Regions Mortgage, Inc. f/k/a Real Estate
Financing, Inc.
On 12-18-96 (DATE)

By: Lisa M. Farmer
LISA M. FARMER, ASSISTANT CORPORATE
SECRETARY



STATE OF Alabama
COUNTY OF Montgomery

On 12-18-96 I, Jennifer Hickman, a Notary Public in and for the County
of Montgomery, in the State of Alabama, do hereby certify that Lisa M. Farmer,
Assistant Corporate Secretary, who is/are signed to the foregoing document and
who is/are known to me, sworn to (or affirmed) and subscribed before me on this
day, that being informed of the contents of said instrument, he/she/they as such
officer(s) and with full authority, executed the same voluntarily for and as the
act of said corporation..

WITNESS my hand and official seal,

Jennifer Hickman
Jennifer Hickman
Notary Expires: 02/22/00

(This area for notarial seal)

Document Prepared By: S Turner
Regions Mortgage 605 South Perry Street, Montgomery, AL 36104 1-800-392-5669
SYT-19961216-0001 ALJEFF2 JEFFERSON (BIRMINGHAM DIV) AL BAT 37614112207 KUALDOM1

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