

THIS INSTRUMENT PREPARED BY: (NAME) ZIPORA DUNCAN FOR COMPASS BANK FORMERLY CENTRAL BANK OF

THE SOUTH

(ADDRESS) P.O. BOX 10566 - B'HAM, AL 35296

01-037-63380989
STATE OF ALABAMA)

COUNTY OF SHELBY)

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, COMPASS BANK F/K/A CENTRAL BANK OF, a corporation,
THE SOUTH

acknowledges full payment of the indebtedness secured by that certain mortgage executed by J. RALPH CRANFORD

AND WIFE, LESLIE A. CRANFORD on SEPTEMBER 6, 1991

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County,

Alabama, in _____ Book No. 363, Page No. 713

(and assigned to _____ in _____ Book No. _____

Page No. _____), and does further hereby release and satisfy said mortgage.

Inst # 1997-01350

01/14/1997-01350
08:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

In Witness Whereof, COMPASS BANK FORMERLY CENTRAL BANK OF THE, a corporation, has caused these
SOUTH
presents to be executed this 6TH day of NOVEMBER, 1996.

COMPASS BANK F/K/A CENTRAL BANK OF THE SOUTH
By Carl Crosby
Its VICE PRESIDENT

STATE OF ALABAMA)

COUNTY OF)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that CARL CROSBY

whose name as VICE PRESIDENT of

COMPASS BANK F/K/A CENTRAL BANK OF THE, a corporation, is signed to the foregoing instrument, and who is
SOUTH

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, _____

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 2ND day of JANUARY, 1997.

Quincy Collins August 24, 2000
Notary Public