STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

■ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1 Return copy or recorded original to:		THIS SPACE FOR USE OF FILING OFFICER
Southern Nuclear Opera P. O. Box 1295 Birmingham, AL 35201 Attention: Stan DeWit		Date, Time, Number & Filing Office
Man and Anna M		
Name and Address of Debtor	(Last Name First II a Person	
Young, James F.		
26 Baron Drive		T C E S
Chelsea, AL 35043		* % 8 °
· · · · · · · · · · · · · · · · · · ·		
On also Consumbs (Tour ID) #		
Social Security/Tax ID #	(Last Name First if a Person	
Frazier, Brenda M.		
26 Baron Drive		
Chelsea, AL 35043		ı
Social Security/Tax ID	··	
☐ Additional debtors on attached UCC-E		
3. SECURED PARTY) (Last Name First if a Person)		4. ASSIGNEE OF SECURED PARTY (F ANY) (Last Name First if a Person)
Southern Nuclear Opera	eting Company. Inc	
P. O. Box 1295	atting company, inc	
Birmingham, AL 35201		
Social Security/Tax ID #		
Additional secured parties on attached UCC-E The Financing Statement Covers the Following Type	es (or items) of Property	<u> </u>
•		lated deems describes and all related parts
	s and replacements	lated doors, insulation and all related parts, there to, located on/and or affixed to the SA Enter Codetts From the Back of Form That Back Describes The
- 1 1 5	• • • • • • • • • • • • • • • • • • •	Colleteral Covered
party in the foregoin		urity interest to second
Record owner of the p	26 Baron	
	Chelsea,	AL 35043
Check X if covered: Products of Collateral are a	also covered.	
6. This statement is filed without the debtor's signature (check X, if so)		7 Complete only when filing with the Judge of Probets: The initial indebtedness secured by this financing statement is \$ 10,000.00.
already subject to a security interest in another juris	-	
 already subject to a security interest in another juris to this state. which is proceeds of the original collateral describe 		8 \$\overline{\mathbb{N}}\$ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have
perfected.		an interest of record, give name of record owner in Box 5)
acquired after a change of name, identity or corporate structure of debtor Signature(s) of Secured Party(iee) Signature(s) of Secured Party(iee) Required only if Ned without debtor's Signature — see Box 6)		
Branda M 4.	mi	
Signature(s) of Deblor(s) 7 Zore	8	By: Signature (safety September 1)
Type Name of Individual or Success	0	Signature(s) of Secured Partyles) or Assignee Southern Nuclear Operating Company, Inc.
Type Name of Individual or Business (1) FILING OFFICER COPY — ALPHABETICAL (3) FILING OFFICER COPY — ACKNOWLEDGEMENT (5) FILE COPY DESTOR(S) (2) FILING OFFICER COPY — NUMERICAL (4) FILE COPY — SECOND PARTY(S) (5) FILE COPY DESTOR(S) (5) FILE COPY DESTOR(S) (6) FILE COPY — SECOND PARTY(S)		

is instrument was prepared by

purthey Mason & Associates PC 104 Indian Lake Drive, Ste 100 irmingham, Alabama 35244

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

TATE OF ALABAMA BLBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

hat in consideration of TWO HUNDRED SIX THOUSAND ONE HUNDRED BIGHTY & 18/100 \$206,180.18) DOLLARS to the undersigned grantor, T. Gamble Contracting Co., Inc. corporation, (herein referred to as the GRANTOR), in hand paid by the GRANTEES erein, the receipt of which is hereby acknowledged, the said GRANTOR does by hese presents, grant, bargain, sell and convey unto James F. Young and wife, renda M. Frazier (herein referred to as GRANTEES) for and during their joint ives and upon the death of either of them, then to the survivor of them in fee imple, together with every contingent remainder and right of reversion, the Ollowing described real estate, situated in Shelby County, Alabama:

Lot 2, according to the survey of Chelsea Acres South, First Sector, as recorded in Map Book 15 page 64 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

\$164,900.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

GRANTEES' ADDRESS: 26 Baron Drive, Chelsea, Alabama 35040.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon he death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, that it has a good right $_{\mathrm{to}}$ sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

III WITNESS WHEREOF, the said GRANTOR by its President, Oscar T. Gamble, III, who in authorized to execute this conveyance, hereto set its signature and seal, this the 20th day of September, 1996.

Oscar T. Gamble, III, President

STATE OF ALABAMA

COUNTY OF SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County, in said state, hereby certify that Oscar T. Gamble, III whose name as the President of T. Gamble Contracting Co., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the Inst . 1997-01282 contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the later day of September, 1996

MY COMMISSIO

3/5/90

01/13/1997-01282 32.00 ODE MCD

Notary Public