

STATE OF ALABAMA
LOAN NUMBER: 0040872203
PU116, KDM

Inst # 1997-01262

AMOUNT OF MORTGAGE
\$ 102000

01/13/1997-01262
11:52 AM CERTIFIED

SATISFACTION OF MORTGAGE
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

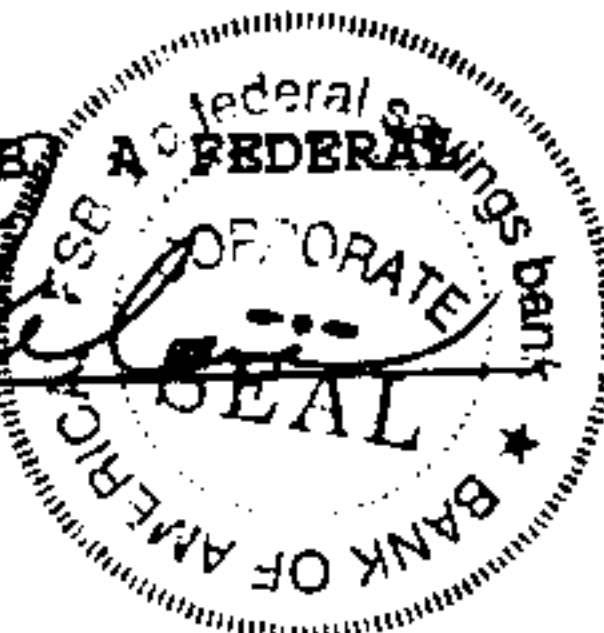
KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED,
OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN
SAM P. BOUCHILLON AND EMMA BOUCHILLON,
HUSBAND AND WIFE
IS/ARE MORTGAGORS AND
COMMUNITY MORTGAGE CORPORATION
IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL
PROPERTY, TO WIT:

PROPERTY ADDRESS: 219 MILGRAY LN
CALERA AL 35040

RECORDED IN BOOK 1993-33941 OF MORTGAGES, ON PAGE ,
IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY
COUNTY, STATE OF ALABAMA, ON 10-29-93 DO HEREBY
ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO
RELEASE AND DISCHARGE SAME OF RECORD.

DATED DECEMBER 23, 1996.

BANK OF AMERICA, FSB
SAVINGS BANK
BY: *Isabella Axelson*
ISABELLA AXELSON
ASSISTANT SECRETARY



STATE OF VIRGINIA
SS:
COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND
ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, ASSISTANT
SECRETARY OF BANK OF AMERICA, FSB, A FEDERAL SAVINGS
BANK, ON BEHALF OF THE CORPORATION,
ON DECEMBER 23, 1996.

MY COMMISSION EXPIRES:
OCTOBER 31, 1998

Bridgit S. Butler
BRIDGIT S. BUTLER
NOTARY PUBLIC

PREPARED BY: Dawn May
BANK OF AMERICA, FSB
PO BOX 26388
RICHMOND, VA 23260-6388

