STATE OF ALABAMA

LOAN NUMBER: 0040872203

PU116, KDM

Inst # 1997-01262

AMOUNT OF MORTGAGE \$ .102000

01/13/1997-01262 11:52 AM CERTIFIED

SATISFACTION OF MORTGAGE COUNTY JUDGE OF PROBATE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN SAM P. BOUCHILLON AND EMMA BOUCHILLON, HUSBAND AND WIFE IS/ARE MORTGAGORS AND COMMUNITY MORTGAGE CORPORATION IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL PROPERTY, TO WIT:

PROPERTY ADDRESS: 219 MILGRAY LN

CALERA AL 35040

RECORDED IN BOOK 1993-33941 OF MORTGAGES, ON PAGE , IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY COUNTY, STATE OF ALABAMA, ON 10-29-93 DO HEREBY ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO RELEASE AND DISCHARGE SAME OF RECORD.

DATED DECEMBER 23, 1996.

BANK-OF AMERICA, FSE SAVINGS BANK

ISABELLA AXELSON

ASSISTANT SECRETARY

STATE OF VIRGINIA

SS:

BY:

COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, ASSISTANT SECRETARY OF BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK, ON BEHALF OF THE CORPORATION, ON DECEMBER 23, 1996.

MY COMMISSION EXPIRES:

OCTOBER 31, 1998

BRIDGIT'S. BUTE

NOTARY PUBLIC

PREPARED BY: Dawn May

BANK OF AMERICA, FSB

PO BOX 26388

RICHMOND, VA 23260-6388