

STATE OF ALABAMA  
LOAN NUMBER: 0030310064  
PU116, KDM

Inst # 1997-01259

AMOUNT OF MORTGAGE  
\$ 116550

01/13/1997-01259  
SATISFACTION OF MORTGAGE  
14:20 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED,  
OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN  
MONICA B. BUCHANAN AND STEPHEN O. BUCHANAN

IS/ARE MORTGAGORS AND  
FIRST NATIONAL BANK OF GAINESVILLE  
IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL  
PROPERTY, TO WIT:

PROPERTY ADDRESS: 1000 BROKEN BOW TRAIL  
ALABASTER AL 35007-0000

RECORDED IN BOOK 389 OF MORTGAGES, ON PAGE 202,  
IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY  
COUNTY, STATE OF ALABAMA, ON 02-17-92 DO HEREBY  
ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO  
RELEASE AND DISCHARGE SAME OF RECORD.

DATED DECEMBER 23, 1996.

BANK OF AMERICA, FSB, A FEDERAL  
SAVINGS BANK

BY:

ISABELLA AXELSON  
ASSISTANT SECRETARY



STATE OF VIRGINIA

SS:

COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND  
ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, ASSISTANT  
SECRETARY OF BANK OF AMERICA, FSB, A FEDERAL SAVINGS  
BANK, ON BEHALF OF THE CORPORATION,  
ON DECEMBER 23, 1996.

MY COMMISSION EXPIRES:  
OCTOBER 31, 1998

BRIDGIT S. BUTLER  
NOTARY PUBLIC

PREPARED BY: Dawn May  
BANK OF AMERICA, FSB  
PO BOX 26388  
RICHMOND, VA 23260-6388

