

USDA-FmHA
Form FmHA 460-4
(Rev. 10-90)

SATISFACTION

The United States of America, acting through the Administrator of the Farmers Home Administration,
owner and holder of the following-described lien instrument(s), made and executed by _____

VIOLETTE A. SPENCE and _____, and recorded

or filed in County of SHELBY

State of ALABAMA, satisfies and discharges this lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
MORTGAGE	USDA/FmHA	3-28-84	3-28-84		445	749-752

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the
2ND day of JANUARY, 1997, pursuant to delegation of authority published in
7 CFR Part 1900 Subpart A.

WITNESSES: _____

By EDDIE ELLIOTT
Title COMMUNITY DEVELOPMENT MANAGER
Farmers Home Administration
United States Department of Agriculture

STATE OF ALABAMA
COUNTY OF CHILTON } ss:

ACKNOWLEDGMENT

On this 2ND day of JANUARY, 1997, before me, the subscriber, a

NOTARY PUBLIC, in and for the above county and State, appeared

EDDIE ELLIOTT, known to me to be COMMUNITY DEVELOPMENT MANAGER,
Farmers Home Administration, United States Department of Agriculture, and the person who executed the fore-
going instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the
United States of America, for the uses and purposes mentioned in it.

IN WITNESS WHEREOF, I have set my hand and seal at CLANTON, ALABAMA

_____ the day and year listed above.

Ann H. Gore
(Signature)

[SEAL]
My commission expires 6/23/99
(To be filled in if certifying officer is a notary public)

Mike A.

MTA

Inst # 1997-01254
01/23/1997-01254
11:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NC3 8.50