

Stephen A. Pierce

Home Mortgage Services

P.O. Box 12564 Birmingham AL 35202

95-469-005

96-28769

AMENDMENT TO MORTGAGE

WHEREAS, the undersigned Mortgagors executed and delivered to the undersigned Mortgagee a certain Real Estate Mortgage and Security Agreement dated JULY 28, 1992 (the "Mortgage"), and the Mortgage was recorded in Real Book 1993, page(s) 26343, in the office of the Judge of Probate of SHELBY County, Alabama.

NOW, THEREFORE, Mortgagors and Mortgagee hereby agree that the Mortgage is amended in the following respects:

LOT 31, ACCORDING TO THE SURVEY OF THE RIDGE AT MEADOWBROOK, FIRST SECTOR,
AS RECORDED IN MAP BOOK 14, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

SUBJECT TO MORTGAGE TO FLEET MORTGAGE CORPORATION RECORDED IN INSTRUMENT
#1993-26343 DATED AUGUST 19, 1993

FILE ALL PAPERS IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

INCREASE CURRENT EQUITY LINE FROM \$25,000 TO \$40,000.

SUBJECT TO EASEMENTS, RIGHTS OF WAY, RESTRICTIONS AND COVENANTS OF RECORD.

Inst # 1997-01203

01/13/1997-01203
09:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCB 33.50

Except as hereinabove expressly amended, the terms of the Mortgage are hereby ratified and affirmed.

Dated this 31ST day of OCTOBER 1996

MORTGAGORS:

Ralph M. Marlin
RALPH M. MARLIN
Joy M. Marlin
JOY M. MARLIN

MORTGAGEE:

SOUTHTRUST BANK OF Alabama National AssociationBy Stephen A. PierceIts Assistant Manager

Return To
Alabama Title Co., Inc.

STATE OF ALABAMA)
)
JEFFERSON COUNTY)

INDIVIDUAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that RALPH M. MARCUM and JOY M. MARCUM whose name are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this OCTOBER 31, 1996.

(Notarial Seal)

Notary Public

09160 3/4 997-01203
AM CERTIFIED
STATE OF ALABAMA
COUNTY JEFFERSON

STATE OF ALABAMA)
)

COUNTY)

INDIVIDUAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that _____ whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that, being informed of the contents of the instrument, _____ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _____.

(Notarial Seal)

Notary Public

STATE OF ALABAMA)
)

COUNTY)

CORPORATE ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that _____ whose name as _____ of _____ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this _____.

(SEAL)

Notary Public

Inst # 1997-01203

01/13/1997-01203
09:50 AM CERTIFIED

STATE OF ALABAMA
COUNTY JEFFERSON