

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: _____ Pre-paid Acct. # _____		<div style="writing-mode: vertical-rl; transform: rotate(180deg);"> Inst # 1997-01186 01/13/1997-01186 09:06 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003- MCD 23.15 </div>
2. Name and Address of Debtor (Last Name First if a Person) ROBERT STEPHEN TRUSSELL 220 MEADOW ROAD MONTICELLO, AL 35115 Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) LORETTA ANN TRUSSELL 220 MEADOW ROAD MONTICELLO, AL 35115 Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) AmSouth Bank of Alabama Riverchase Center North Building 2050 Parkway Office Circle Hoover, Alabama 35244
<input type="checkbox"/> Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessions, accessories and replacements thereto, located on the property described on Schedule A attached hereto. CARRIER HEAT PUMP MODEL 50HS036, SN 3796640676.		
For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. <div style="display: flex; justify-content: space-between;"> Record Owner of Property: Cross Index In Real Estate Records </div>		
Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>4025.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
Signature(s) of Debtor(s) <u>Robert Stephen Trussell</u> Signature(s) of Debtor(s) <u>Loretta Ann Trussell</u>		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee
Type Name of Individual or Business		Type Name of Individual or Business

1985
WARRANTY DEED WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)
JEFFERSON COUNTY)

That in consideration of SIXTY FOUR THOUSAND ONE HUNDRED THIRTY FOUR and 50/100's DOLLARS (\$64,134.50) to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, WE, GEORGE ALAN REESE and, his wife, NERESSA T. REESE (herein referred to as grantors) do grant, bargain, sell and convey unto : ROBERT STEPHEN TRUSSELL and LORETTA ANN TRUSSELL (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in Jefferson County, Alabama to wit:

Lot 6, Block 4, according to the survey of Arden Subdivision as recorded in Map Book 3 page 64 in the Probate Office of Shelby County, Alabama.

\$63,787.00 of the purchase price is from a first mortgage given simultaneously.

Subject to any and all matters of public record and matters which could be revealed by a survey. Mineral and mining rights are not warranted.

And we do for ourselves and for my our, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set our hand(s) and seal(s) this 22nd day of FEBRUARY 1992.

BOOK 391 PAGE 441
George Alan Reese
GEORGE ALAN REESE

Neressa T. Reese
NERESSA T. REESE

02 FEB 27 1992
1. Deed Tax \$1.50
2. Mig. Tax \$2.50
3. Recording Fee \$3.50
4. Indexing Fee \$3.00
5. No Tax Fee \$1.00
6. Certified Fee \$7.00
Total \$17.00

State of Alabama
Jefferson County

I, MARK E. TIPPINS a Notary Public in and for said County, in said State, hereby certify that GEORGE ALAN REESE and NERESSA T. REESE whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 22nd day of FEBRUARY 1992.

Notary Public: Mark E. Tippins

Inst # 1997-01186

Prepared by: Mark E. Tippins 14 Office Park Circle #105
Birmingham, Alabama 35223 (205) 870-4343

Send tax notice to: ROBERT STEPHEN TRUSSELL 425 Meadow Rd.
Montevallo, Alabama 35115

01/13/1997-01186
09:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 23.15