

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.																								
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		<div style="writing-mode: vertical-rl; transform: rotate(180deg);"> Inst # 1997-01185 01/13/1997-01185 09:06 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 26.20 002-MC9 </div>																								
2. Name and Address of Debtor (Last Name First if a Person) <div style="font-family: cursive; font-size: 1.2em;"> J. David Paik 5011 Old Dunavent Valley Rd. Bham, AL 35242 </div> Social Security/Tax ID # _____																										
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____																										
<input type="checkbox"/> Additional debtors on attached UCC-E																										
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)																								
<input type="checkbox"/> Additional secured parties on attached UCC-E																										
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. <div style="font-family: cursive; font-size: 1.2em; margin-left: 100px;"> Heat Pump WCC036F100B 517 L0945NW1H </div>																										
<div style="display: flex; justify-content: space-between;"> <div style="width: 70%;"> <p>For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.</p> <p>Record Owner of Property:</p> </div> <div style="width: 25%;"> <p>5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: right; width: 100px;">500</td> <td style="width: 50px;">---</td> <td style="width: 50px;">---</td> </tr> <tr> <td style="text-align: right;">600</td> <td>---</td> <td>---</td> </tr> <tr><td> </td><td>---</td><td>---</td></tr> <tr><td> </td><td>---</td><td>---</td></tr> <tr><td> </td><td>---</td><td>---</td></tr> <tr><td> </td><td>---</td><td>---</td></tr> <tr><td> </td><td>---</td><td>---</td></tr> <tr><td> </td><td>---</td><td>---</td></tr> </table> </div> </div>			500	---	---	600	---	---		---	---		---	---		---	---		---	---		---	---		---	---
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6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so): <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.																										
7. Complete only when filing with the Judge of Probate. The initial indebtedness secured by this financing statement is \$ <u>6775.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____																										
8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)																										
<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>Signature(s) of Debtor(s) <i>J. David Paik</i></p> <p>Signature(s) of Debtor(s)</p> <p>Type Name of Individual or Business</p> </div> <div style="width: 50%;"> <p>Signature(s) of Secured Party(ies) _____ Signature(s) of Secured Party(ies) or Assignee _____ Signature(s) of Secured Party(ies) or Assignee _____ Type Name of Individual or Business</p> </div> </div>																										

SEND TAX NOTICE:

J. David Polk
5011 Old Dunnavent Valley Road, Birmingham, Alabama 36242

011:328518
WARRANTY DEED

State of Alabama
County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that Henry G. Cisneros, Secretary of Housing and Urban Development, of Washington, D.C., party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell, and convey unto

J. David Polk

the following described real property situated in the County of Shelby, State of Alabama:

Part of the NW 1/4 of the SW 1/4 of Section 10, Township 19 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows: From the southeast corner of the NW 1/4 of the SW 1/4 of said Section, run in a northerly direction along the east line of said 1/4- 1/4 Section for a distance of 200 feet; thence turn an angle to the left of 71 degrees, 22 minutes and run in a northwesterly direction for a distance of 1,115.99 feet to an existing open top iron pin; thence turn an angle to the left of 61 degrees, 13 minutes and run in a southwesterly direction for a distance of 8.21 feet to the point of beginning; thence turn an angle to the left of 98 degrees 27 minutes and run in a southeasterly direction for a distance of 196.98 feet; thence turn an angle to the right of 88 degrees, 57 minutes, 30 seconds and run in a southwesterly direction for a distance of 122.85 feet; thence turn an angle to the right of 75 degrees, 19 minutes and 20 seconds and run in a northwesterly direction for a distance of 233.82 feet; thence turn an angle to the right of 112 degrees, 10 minutes, 10 seconds and run in a northeasterly direction for a distance of 180.85 feet, more or less to the point of beginning. Situated in Shelby County, Alabama.

SUBJECT to all statutory rights of redemption arising from the foreclosure sale of this property and expiring 1 year from May 3, 1996, the date of said foreclosure sale.

SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; and further subject to any state of facts an accurate survey would show.

IN WITNESS WHEREOF the undersigned on this 30 day of October, 1996 has set his hand as the duly authorized representative of the Secretary of Housing and Urban Development.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et seq.). Deed recorded in Book 1998, Page 18800.

TO HAVE AND TO HOLD, to the said J. David Polk, his/her heirs and assigns forever.

Secretary of Housing and Urban Development

BY: 

Birmingham Office
Dept of Housing and Urban Development
Birmingham, Alabama

(STATE OF ALABAMA)
(COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that Haeger Hill, who is personally well known to me to be the duly authorized representative of the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument bearing date October 30, 1996, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, and acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily for and on behalf of Henry G. Cisneros, Secretary of Housing and Urban Development, on the day and year above stated.

GIVEN under my hand and official seal this 30 day of October, 1996. 1997-01185

NOTARY PUBLIC
MY COMMISSION EXPIRES

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES JULY 29, 2000
-SIGNED-THESE INSTRUMENTS MUST BE SIGNED BY THE NOTARY PUBLIC

This instrument was prepared by:

Michael Galloway 1329 Forestdale Blvd, Birmingham, Alabama 36214.

01/13/1997-01185
09:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
26.20