|                       |  |  |  | Ś                             | end Tax Not  | ice To: Cristen D. Sp   | peegle   |
|-----------------------|--|--|--|-------------------------------|--|---|--|
|                       | nent was prepared by   |  |  |                               |  | 204 Lenox Las   |  |
| lame) _               | Lamar Ham  | ··   |  |                               | 35   | address   | AI. 35242  |
| Address)              | 3512 Old Mont<br>CORPOR  | ATION FOR  | Highway, Bir<br>M WARRANTY D   | EED, JOINT                    | LY POR LI  | 209 Birmingham.<br>E WITH REMAINDER TO                        | SURVIVOR   |
| or metru              | FALABAMA<br>OF Jefferson   | }  | KNOW ALL ME  |                               |  |   |  |
| 1 I NUU;              | meideration of ONE   | HUNDREI  | FIFTY FOUR   | THOUSAN                       | D NINETE   | EN AMD NO/100<br>DOLLARS(\$1                                  | 54.019.00)   |
|                       |  |  |  |                               |  | DOLLARS (\$1  |  |
|                       | iersigned grantor, D. eferred to as GRAN OR does by these prese  |  |  |                               |  | eceipt of which is hereby                                     | a corporation,<br>acknowledged, the said<br>id E. Speegle  |
| them in               | referred to as GRAN<br>fee simple, together<br>alby County, A  | WITH CAME  | and during their j   | oint lives and ri<br>to-wit:  | nd upon the<br>ght of reve                                       | death of either of them, raion, the following descri          | then to the survivor of<br>bed real estate, situated   |
| Lot 1<br>Book         | l, according t<br>19, Page 157,  | o the Su<br>in the   | rvey of Lend<br>Probate Off:   | ox Place                      | , Phase<br>helby Co  | Two, as recorded unty, Alabama.                               | in Map   |
| Subject of re         | ect to current<br>ecord, mineral   | taxes,   | easements,<br>ning rights.   | covenant                      | s, resti   | ictions and right   | s of way   |
| \$ 14                 |  | e purch  |  |                               | led by a   | mortgage loan clo   | bead   |
|                       |  |  | •  | . •                           |  | 7-01169   |  |
| •                     |  |  |  | 01<br>08:                     | 3.0  | 97-01169<br>CERTIFIED<br>JUST OF PRODUTE<br>16.50             |  |
| them<br>rema<br>their | then to the survivor inder and right of residence and right a | of them in<br>westion. A<br>photosylvity:<br>processions<br>comments | ce simple, and the columniate for the columniate for the columniate for the column is a column in the column is a column in the column in the column in the column is a column in the column in the column in the column in the column is a column in the colu |                               | KOOKX ISK 101<br>Maer, thou Min<br>Ochunoux 2001<br>Maerenasii 1 | MORENE MARKAMANANANANANANANANANANANANANANANANANANA            | on the death of either of scher with every contingent ment white while with a respect to the property that while the property that we will be a seen to |
| who                   | IN WITNESS WHE   | REOF, the se<br>te this conve  | id GRANTOR, by<br>yance, has hereto se   | its Asst.<br>It its signature | Secreta<br>and seal, th<br>D.                                    | ry, Rebecca Haire<br>is the 27th day of De<br>R. Horton, Inc. | cember 19 96<br>Birmingham   |
| AT7                   | TEST:  |  | <u> </u>   |                               | Ву _   | Rebecca Hairelson   | , Asst. Secretary  |
| STA                   | THOF Alabama<br>UNTY OF Jeffers  | on ,   | }  |                               |  |   |  |
| wh<br>a (<br>inf      | ormed of the conten  | Secret<br>Secret<br>to the for<br>s of the co                        | Rebecca Haire<br>ary of D. I<br>agoing conveyance<br>mycyance, he, as  | R. HOLLO                      | n, Inc. is known to and with i                                   | - Birmingham  | o in and for said County in said<br>me on this day that, bein<br>same voluntarily for and a  |
| the                   | Given under my h   | <b>L</b> ,   |  | 27th                          | day of   | December  | ) /19 96   |
|                       |  |  |  |                               | -  | Lamar Ham   | Notary Publi   |

MY COMMISSION EXPIRES NOVEMBER 6, 1987