

This instrument was prepared by

HARRISON, CONWILL, HARRISON & JUSTICE
P. O. Box 557
Columbiana, Alabama 35051

WARRANTY DEED

STATE OF ALABAMA
SHELBY

COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of ONE DOLLAR (\$1.00) and Love and Affection

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Ruth L. Gordon, an unmarried woman,
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

M. Brian Gordon, Sr., a married man,
(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to wit:

An undivided $\frac{1}{4}$ interest in and to:

The West Half of the Southwest Quarter of Section 19, Township 21,
Range 1 East, less part sold to Harry and Sue Phillips and part sold
to Samuel and Judy Roberts and including part resold to Harris M.
and Ruth L. Gordon by deed dated August 13, 1983, from Samuel and
Judy Roberts, less part to M.B. Gordon, Sr.

The Southwest Quarter of the Northwest Quarter, Section 19,
Township 21, Range 1 East, less 2 acres to Nylott Armstrong and
5 acres to Thomas Nolen.

The East Half of the Northeast Quarter of the Southeast Quarter
except 2 acres off the South side thereof, in Section 24,
Township 21, Range 1 West.

Mail deed to: M. Brian Gordon, Sr.
P.O. Box 435
Columbiana, Alabama 35051
Inst # 1997-01153

(T32 Part)

01/10/1997-01153
03:47 PM CERTIFIED
MAIL CERT 3025 P.M.
300 100 0.00

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.
And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs
and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, other than those mentioned
above, that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will defend the same against all persons
shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal this 8th

day of JANUARY, 19 97.

(SEAL) Ruth L. Gordon (SEAL)

(SEAL)

(SEAL)

STATE OF ALABAMA
SHELBY COUNTY }

General Administrator

Shelby County Public Defender for said County.

I, Ruth L. Gordon,
In said State, hereby certify that Ruth L. Gordon

Whom I do know to be the owner of the property herein above described, is a known person, administered before me this day, that having
informed her of the execution of the conveyance, she executed the same voluntarily on the day first above written.

Given under my hand and sealed and sworn 8th day of January, A.D. 19 97.

William C. Justice
Shelby County Public Defender