

PREPARED BY:

KEN FELTS
LEADERS IN LENDING

121 RIVERCHASE VILLAGE
BIRMINGHAM, ALABAMA 35244

AND WHEN RECORDED MAIL TO:

LEADERS IN LENDING

121 RIVERCHASE VILLAGE
BIRMINGHAM, ALABAMA 35244

Inst # 1997-01110

01/10/1997-01110
02:30 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SMA 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 27, 1996**
executed by **WILLIAM E. SEWELL AND ROLANDA E. SEWELL, HUSBAND AND WIFE**

to **LEADERS IN LENDING**

a corporation organized under the laws of **THE STATE OF ALABAMA**
and whose principal place of business is **121 RIVERCHASE VILLAGE**
BIRMINGHAM, ALABAMA 35244
and recorded in 1997-01109 **SHELBY** County Records
State of **ALABAMA** described hereinafter as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF AS IF SET FORTH IN FULL
HEREIN FOR THE COMPLETE LEGAL DESCRIPTION OF THE PROPERTY BEING CONVEYED BY
THIS INSTRUMENT.

Commonly known as:

511 WALLACE DRIVE, SHELBY, ALABAMA 35143

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: DECEMBER 27, 1996

STATE OF **ALABAMA**
COUNTY OF **SHELBY**

LEADERS IN LENDING

On DECEMBER 27, 1996 before me,
(Date of Execution)

the undersigned, a Notary Public in and for said County
and State, personally appeared

Hunter Palmer
known to me to be the **Manager**
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Hunter Palmer
BY: **Hunter Palmer**
ITS: **Manager**

BY:
ITS:

WITNESS:

Notary Public [Signature] **Shelby County, Alabama**

My Commission Expires 8-29-98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 01-04-96

DPS:HTR

Exhibit "A"

Parcel 4-A1, according to the map of Oglesby Amendment to Shelby Shores as recorded in Map Book 13, Page 34, being a resurvey of Lot 4-A, 1986 Addition to Shelby Shores as recorded in Map Book 10, Page 31 in the Probate Office of Shelby County, Alabama.

ALSO: A parcel of land in the East 1/2 of the SW 1/4 of Section 7, Township 22 South, Range 2 East, Shelby County, Alabama, described as follows: Begin at the Northwest corner of Parcel 4-A of the 1986 Addition to Shelby Shores as recorded in the Office of the Judge of Probate of Shelby County, Alabama; thence run Southeasterly along the Southwest line of said Parcel 4-A a distance of 1407.47 feet; thence turn left 41 degrees 34 minutes 40 seconds and continue Southeast along the Southwest line of said Parcel 4-A a distance of 200.00 feet; thence turn right 90 degrees 00 minutes 00 seconds and run Southwest 60.00 feet; thence turn right 90 degrees 00 minutes 00 seconds and run Northwest 222.97 feet; thence turn right 41 degrees 34 minutes 40 seconds and continue Northwest 1432.83 feet to a point on the Southeast right-of-way and Shelby County Highway #42; thence turn right 92 degrees 19 minutes 10 seconds and run Northeast along said right of way 60 feet to the point of beginning. According to Survey of Amos Cory, P.L.S. #10550, dated September 18, 1987.

Subject to restrictions, easements, and rights of way of record.

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