

## JEFFERSON TITLE CORPORATION P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

I his instrument was	•	K Kallu	
(Name) — H	olliman, Shockley 6 491 Pelham Parkway	* Kelty	
	elham, AL 35124	<del></del>	
MORTGAGE—		<u> </u>	
STATE OF ALABAI	NA } KN	OW ALL MEN BY THESE PRESENTS: That Wherem,	
Shelby	COUNTY		
-	C. Johnson, A Marr: fortgagors'', whether one or		
Joyce	Baggett		
	mb 1 No / 1 (	(hereinafter called "Mortgagee", whether one or more), in the	mus :
(\$ 30,000.00		promissory note of even date herewith payable accordin	
		Inst # 1997-01108	
		Inst # 199'	
		01/10/1997-01108	
		_	
		CHELTH COUNTY JONES SO SO	
		003 SHA	
lhereof.	fortgagors agreed, in incurri	ing said indebtedness, that this mortgage should be given to secure the prompt pay	
and all others executi	ng this mortgage, do hereby	grant, bargain, sell and convey unto the Mortgages the following described real e	stale,
situated in	She1by	County, State of Alabama, to	»-wit:
	COMPLETE LEGAL DE	AND MADE A PART HEREOF AS IF SET FORTH IN FULL SCRIPTION OF THE PROPERTY BEING CONVEYED BY	
•		an have been applied toward the purchase price of the yed to the mortgagors simultaneously herewith.	
The property is and/or her spe		aged does not constitute the homestead of Joyce C. John	neon

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

Form ALA-55—

To Have And To Hold the above granted property unto the said Mortgages, Mortgages's successors, heirs, and suigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgages may at Mortgages's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate leasted against loss or damage by fire, lightning and tormado for the fair and reasonable insurable value thereof, in companies satisfactory to the infortgages, with loss, if any, payable to said Mortgages, as Mortgages's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgages; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgages, then the said Mortgages, or assigns, may at Mortgages's option insure said property for said num, for Mortgages's own benefit, the policy if cullected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgages for takes, assessments or insurance, shall become a debt to said Mortgages or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgages, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagus or assigns for any amounts Morigagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be mill and void; but should default be made in the payment of any sum expended by the said Mortgages or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgages or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to enclanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or on masse as Morigagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for each, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a resonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgages, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned

have hereunto set her	signature and scal, this	26th day of December  Jource C.  Joyce C. Johnson	19 96 (SEAL)
	•		(SESL)
THE STATE of Alaba Shelby	ma COUNTY }	a Notani I	Public in and for said County, in said State
	ce C. Johnson, A Mar	•	
whose name 18 signed to informed of the contents of the Given under my hand an	•	uted the same voluntarily on the day the s	owledged before me on this day, that being same bears date.  19 96  Notary Public.
THE STATE of	COUNTY		
I. nereby certify that		, a Notary I	Public in and for said County, in said State
whose name as a corporation, is signed to the contents of such conveyance,	foregoing conveyance, and who	of o is known to me, acknowledged before a full authority, executed the same volunts	me, on this day that, being informed of the arily for and as the act of said corporation
Given under my hand ar	id official seal, this the	day of	, 19
			, Notary Publi

## Exhibit "A"

É,

A parcel of land in the SW 1/4 of the NW 1/4 of Section 13, Township 22 South, Range 2 West, Shelby County, Alabama; more particularly described as follows:

Commence at the Northeast corner of the SW 1/4 of the NW 1/4 of Section 13 Township 22 South, Range 2 West, Shelby County, Alabama; thence South 366.7 feet to the northwest right of way of the L & N Railroad; thence along said right of way South 36 deg. 19 min. West for 468.13 feet to the point of beginning; thence continue along said right of way South 36 deg. 18 min. 48 sec. West 541.23 feet; thence leaving said right of way North 47 deg. 20 min. 14 sec. West for 477.29 feet to the southerly right of way of Alabama Highway 25; thence along said right of way North 44 deg. 16 min. 46 sec. East for 214.51 feet; thence continue along said right of way North 41 deg. 24 min. 03 sec. East 276.01 feet; thence leaving said right of way South 53 deg. 50 min. 07 sec. East for 470.16 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1997-01108

O1/10/1997-O1108
O2:27 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 SNA 58.50