

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie - Compass Bank
(ADDRESS) 15 20th St. South Birmingham, Al. 35233

STATE OF ALABAMA)
COUNTY OF shelby

PARTIAL RELEASE OF RECORD LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of certain mortgage executed by Summer Place Land Developers, Inc.

on December 9, 1992, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instr# 1992-29591 and amended in Instr# 1993-29968 Book No. Page No.),

the following described property and none other:

Lot 18, Block 1, according to the Survey of Summer Place, Second Sector, as recorded in Map Book 17, page 132 and 132A, of the Judge of Probate of Shelby County, Alabama.

Inst # 1997-01033

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

01/10/1997-01033
10:50 AM CERTIFIED
NOTARY PUBLIC
001 SMA 9.30

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 2nd day of January, 1997.

Compass Bank
By J.R. Miller
Vice President

STATE OF ALABAMA)
COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that J.R. Miller whose name as Vice President of CompassBank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 2nd day of January, 1997

Sue Ailshie
Notary Public