THIS INSTRUMENT PREPARED BY: (MAI	ME) Sue Allanie - Compass Bank
(ADI	DRESS) 15 20th St. South Birmingham. Al. 35213
	RTIAL RELEASE OF RECORD LIEN
COUNTY OF Shelby	
KNOW ALL MEN BY THESE PRESE	ENTS, That, Compass Bank, a corporation, does
hereby release from the lien of Yellowleaf Estates Inc.	certain mortgage excecuted by
on <u>Feb</u>	bruary 11.1994 , which said
<del>-</del> -	ice of the Judge of Probate Court of Shelby
County, Alabama, in Instr# 1994-05 Book No.	5518 and modified in Instr# 1994-25549 Page No),
the following described property	and none other:
Lots 241 and 242, according to the recorded in Map Book 21 page 93 in Alabama; being situated in Shelby	he survey of Yellowleaf Ridge Estates in the Probate Office of Shelby County, y County, Alabama.
	•
	Inst + 1997-01032
	01/10/1997-01032
	AN AM CERTIFIED
	ALL AND MALE OF PROPERTY
Said mortgage shall continu	ue in full force and effect with respect to the
other property covered thereby.	
In Witness Whereof, Compass	Bank, a corporation, has caused these presents
to be executed this 7th	day of January , 19 97 .
	Compass Bank
	By J.R. Miller
	In vice President
STATE OF ALABAMA )	
COUNTY OF Jefferson )	
I, the undersigned Notary	Public, in and for said County in said State,
hereby certify that J.R. Miller	whose name as <u>Vice President</u> of
CompassBank, a corporation, is a	signed to the foregoing instrument, and who is
known to me, acknowledged before	me on this day that, being informed of the
contents of the instrument, he	as such officer and with full authority,
executed the same voluntarily fo	or and as the act of said corporation.
Given under my hand and Official	1 seal this 7th day of January , 1997  Lew Achie
	Notary Public