

THIS INSTRUMENT PREPARED BY: (NAME) Sue Allie - Compass Bank  
(ADDRESS) 15 20th St. South Birmingham, AL. 35231

STATE OF ALABAMA )

## PARTIAL RELEASE OF RECORD LIEN

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of certain mortgage executed by Graystone Ridge, Inc.

on May 1, 1992, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instr# 1992-7102; Instr# 1994-30819 and modified by amendments recorded in Instr# 1994-31109, Instr# 1994-27099 Instr# 1994-34145 and Instr# 1994-30621 Book No. \_\_\_\_\_ Page No. \_\_\_\_\_),

the following described property and none other:

Lot 13, according to the Amended Map of Graystone Village, Phase 2, as recorded in Map Book 19 page 13 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1997-01031

01/10/1997-01031  
10:50 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

Said mortgage shall continue ~~in~~ <sup>in</sup> full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 2nd day of January, 1997.

Compass Bank  
By J.R. Miller  
Vice President

STATE OF ALABAMA )

COUNTY OF Jefferson )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that J.R. Miller whose name as Vice President of CompassBank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 2nd day of January, 1997

Sue Allie  
Notary Public