THIS INSTRUMENT PREPARED BY:	(MAME) Sue Ailshie - Compass Bank
	(ADDRESS) 15 20th St. South Birmingham.Al. 35233
STATE OF ALABAMA) COUNTRY OF Shelby	PARTIAL RELEASE OF RECORD LIEN
KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does	
hereby release from the lien of certain mortgage excecuted by Grevstone Ridge.Inc.	
on_	May 1.1992 , which said
mortgage was recorded in the o	office of the Judge of Probate Court of Shelby
County, Alabama, in Instr#1992-7102 amended by Instr# 1996-18313 with assumption agreement by Grevetone Lands. Inc. recorded in Instr# 1995-13319 Book No Page No),	
the following described proper	ty and none other:
Lots 13 and 15, according to the Survey of the Final Record Plat of Greystone Farms, Mill Creek Sector, Phase 2, as recorded in Map Book 21 pagte 21 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.	
	Inst • 1997-01030
	O1/10/1997-O1030 10:50 AM CERTIFIED SELW COUNTY JUSE OF PROPATE 10.50
Said mortgage shall cont:	inue in full force and effect with respect to the
other property covered thereby	•
In Witness Whereof, Compa	ss Bank, a corporation, has caused these presents
to be executed this	31st day of December , 19 96 .
	Compass Bank
	By J.R. Miller Ipdivice President
STATE OF ALABAMA)	
COUNTY OF Jefferson)	
I, the undersigned Notar	y Public, in and for said County in said State,
hereby certify that J.R. Mills	er whose name as <u>Vice President</u> of
CompassBank, a corporation, is	signed to the foregoing instrument, and who is
known to me, acknowledged befo	re me on this day that, being informed of the
contents of the instrument,	he _as such officer and with full authority,
executed the same voluntarily	for and as the act of said corporation.
Given under my hand and Offici	al seal this 31st day of December ,1996
	Motary Public

THE RESERVE OF THE PROPERTY OF