Milly

THIS INSTRUMENT PREPARED BY: (NAME) Sug Allahie - Compass Bank
(ADDRESS) 15 20th St. South Birmingham.Al. 35233
STATE OF ALABAMA )
PARTIAL RELEASE OF RECORD LIEN
COUNTY OF Shelby
KNOW ALL MEN BY THESE PRESENTS, That, Compass Sank, a corporation, does
hereby release from the lien of certain mortgage excecuted by Greystone Ridge.Inc. an Alabama Corporation
on Nay 1.1992, which said
mortgage was recorded in the office of the Judge of Probate Court of Shelby
County, Alabama, in Inst# 1994-22321 assigned by Taylor Properties, L.L.C. an Alabama Limited Liability Company, as shown by Assumption Agreement dated August 18,1994 recorded as Instr# 1994-25922 and Loan Modification Agreement and Nortgage Amendment dated August 18,1994, recorded as Instr# 1994-25923 further amended by Second Modification agreement and Mortgage amended dated December 1,1994, recorded as Inst# 1994-36629  Book No
the following described property and none other:
Lot 57, according to the 1st Amended Plat of Final Record Plat of Greystone Farms, English Turn Sector, Phase 1, as recorded in Map
Book 19 page 142 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.
Lot 60, according to the First Amended Plat of Final Record Plat of
Greystone Farms, English Turn Sector - Phase l.as recorded in Map Book
19 page 142 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Inst # 1997-01028
01/10/1997-01028
10.50 AM CERTIFIED
SHELDY COUNTY JUDGE OF PRODATE OOL SWA 11.50
Said mortgage shall continue in full force and effect with respect to the
other property covered thereby.
In Witness Whereof, Compass Bank, a corporation, has caused these presents
to be executed this 23rd day of December , 19 96
Compass Bank
By All J.R. Miller
Its:Vice President
/
STATE OF ALABAMA )
COUNTY OF Jefferson )
I, the undersigned Notary Public, in and for said County in said State,
hereby certify that J.R. Killer whose name as Vice President of
CompassBank, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the
contents of the instrument, he as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.
Given under my hand and Official seal this 23rd day of December , 1996
A. $A$
you what
Notary Public

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3.00