

[Signature]

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie - Compass Bank
(ADDRESS) 15 20th St. South Birmingham, AL. 35233

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORD LIEN

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of certain mortgage executed by Taylor Properties, L.L.C.

on March 13, 1995, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instr# 1994-22321 and in Instr# 1994-25922 Book No. Book No. Page No.),

the following described property and none other:

Lots 33, 50, 57, 58, 60, 61, 63, 67, 110, 118, 123, 129 and 130, according to the 1st Amended Plat of Greystone Farms, Milner's Crescent Sector, Phase I, as recorded in Map Book 19 page 140 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1997-01026

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

01/10/1997-01026
10:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 16th day of December, 1996.

Compass Bank
By J.R. Miller
Its Vice President

STATE OF ALABAMA)

COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that J.R. Miller whose name as Vice President of CompassBank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 16th day of December, 1996

Sue Ailshie
Notary Public