

THIS INSTRUMENT PREPARED BY: (NAME) Barbara Barnett, Residential Real Estate
Compass Bank
(ADDRESS) 15 South 20th Street
Birmingham, Alabama 35233

STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by J-Wes Company on July 29, 1993 which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instrument Number XXXXXX 1993-22814 Page No. XXXXXX (XXXXXX) 1993-40919, 1994-14318, 1994-26166, 1994-30798, 1994-31645, 1994-37491, 1994-26164, 1994-37492 Book No. XXXXXX Page No. XXXXXX), the following described property and none other:

Lot 7, Block 2, according to the survey of Southlake Crest, Second Sector, as recorded in Map Book 19, Page 14, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.
Lot 31, Block 1, according to the survey of Southlake Crest, Second Sector, as recorded in Map Book 19, Page 14, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.
Lot 33, Block 1, according to the survey of Southlake Crest, Second Sector, as recorded in Map Book 19, Page 14, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.
Lot 36, Block 2, according to the survey of Southlake Crest, Second Sector, as recorded in Map Book 19, Page 14, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.
Lot 37, Block 2, according to the survey of Southlake Crest, Second Sector, as recorded in Map Book 19, Page 14, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.
Lot 38, Block 2, according to the survey of Southlake Crest, Second Sector, as recorded in Map Book 19, Page 14, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 26th day of December, 19 96

Compass Bank (FORMERLY CENTRAL BANK OF THE SOUTH)
By [Signature]
Its Vice President Dec 31 97

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

Inst # 1997-01005

01/10/1997-01005
10:30 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

I, the undersigned Notary Public, in and for said County, do hereby certify that

J. R. Miller whose name as Vice President of

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 6th day of January, 19 97

[Signature]
Notary Public