

THIS INSTRUMENT PREPARED BY: (NAME) Barbara Barnett, Residential Real Estate  
Compass Bank  
(ADDRESS) 15 South 20th Street  
Birmingham, Alabama 35233

STATE OF ALABAMA )  
COUNTY OF SHELBY )

**PARTIAL RELEASE OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by \_\_\_\_\_

Tanglewood Corporation on August 22, 1995

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in INSTRUMENT NUMBER XXXXX BOOK No. 1995-23401, Page No. \_\_\_\_\_

(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_

Page No. \_\_\_\_\_), the following described property and none other:

Lot 140, according to the survey of Amberly Woods, 3rd Sector, as recorded in Map Book 20, Page 68, on the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.

INST. # 1997-00997  
01/10/1997-00997  
10:15 AM CERTIFIED  
SHELBY CO. JUDGE OF PROBATE  
001 SNA 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 26th day of

December, 19 96

Compass Bank (FORMERLY CENTRAL BANK OF THE SOUTH)

By [Signature]  
Its: Vice President

26K 1-3-97

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

J. R. Miller whose name as Vice President of

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 6th day of January, 19 97

[Signature]  
Notary Public