# Inst # 1997-00989

# **NOTARY PUBLIC BOND**

			Bond No	), <u>9/VH1/</u>
THE STATE OF ALABAMA				
COUNTY OF SHELBY				
•				
KNOW ALL MEN BY THE				
577 ROCK SCHOOL ROAD HA				
Insurance Company, Hartford, C	connecticut, as	Surety, a	re held and firmly b	ound unto the State of
Alabama in the sum of Ten Thou				
well and truly to be made and				
assigns, firmly by these present	s, and we here	by waive of	our right to claim pe	ersonal property exempt
under the laws of Alabama.				
WHEREAS, the above r	, ,		appointed Notary	Public, State at Large,
beginning theday of				m of four years from the
date of the notary commission is	n Preci <b>no</b> t No		in and for said Cour	nty.
NOW THEREFORE, the	condition of th	iis bond is	that if the named	Principal shall faithfully
discharge the duties of the office	e of Notary Pu	ublic, then	this obligation shal	I become null and void,
otherwise, it shall remain in full	force and effec	t.		
•				
SIGNED and sealed this	7TH	_ day of	JANUARY	, 19 <u>97</u> . ;
			1/ 4	
			- Valley	X/allmall)
•			Person appo	inted Notary Public
				_
LAWRENCE DONALD SOUTHER	LAND	•	Hartford	Fire Insurance Company
<b>405 TREE CROSSINGS PARKW</b>	AY			Some of Almostical
BIRMINGHAM, ALABAMA 3524	4		By: (X. (I. I. I	VILLED X KILLIFERALY
(205) 987-8608				Attorney-in-Fact `
			LAWRENCE D	ONALD SOUTHERLAND
•			_	- O M
Approved and filed this	d:	ay of(	Jonnary	, 19 <u>~</u>
			13/2	tic land Al . A
				THE WOOL SUMMERS
			Juage	of Propate
THE STATE OF ALABAMA				
COUNTY OF SHELBY				
	O A T		^F	
	UATI	H OF OFFI	CE .	
. πατρώτε τ ματιμάδ	7		le over lofficm)	that I will support the
VALERIE J. HALLMAR				that I will support the
Constitution of the United State				
a citizen thereof; and that I will				of the Office upon which
I am about to enter, to the best	of my ability,	so help me	e God.	1
			1/2/11:/	7//2//2011)
			James	- KIRLLYCIM
			Person appo	ointed Notary Public
	7+1	h.	1) 2,000	10 97
Subscribed and sworn to before			y of <u>Jawwa</u>	<u>~~</u> , is <u>~</u> .
To certify which witness my ha	ind and seal of	office.	- A	
<del>_</del>			/ / /	C. JAMMA
01/10/1997-00989				lia State of Alabama
- AM CERTIFIED			MNOTERY PUB	lic, State of Alabama
SHELBY COUNTY JUDGE OF PROBATE			. <b>∫</b>	
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005 2MV 71.00			•	

## HARTFORD FIRE INSURANCE COMPANY

### Hartford, Connecticut

### **POWER OF ATTORNEY**

Know all men by these Presents, That the HARTFORD FIRE INSURANCE COMPANY, a corporation duly organized under the laws of the State of Connecticut, and having its principal office in the City of Hartford, County of Hartford, State of Connecticut, does hereby make, constitute and appoint

### LAWRENCE DONALD SOUTHERLAND of BIRMINGHAM, ALABAMA

its true and lawful Attorney(s)-in-Fact, with full power and authority to each of said Attorney(s)-in-Fact, in their separate capacity if more
than one is named above, to sign, execute and acknowledge any and all bonds and undertakings and other writings obligatory in the
nature thereof on behalf of the Company in its business of guaranteeing the fidelity of persons holding places of public or private trust;
guaranteeing the performance of contracts other than insurance policies; guaranteeing the performance of insurance contracts where
surety bonds are accepted by states and municipalities, and executing or guaranteeing bonds and undertakings required or permitted in
all actions or proceedings or by law allowed, in penalties not exceeding the sum of:
FIVE HUNDRED THOUSAND DOLLARS (\$500,000.00) each,
and to bind the HARTFORD FIRE INSURANCE COMPANY thereby as fully and to the same extent as if such bonds and undertaking
and other writings obligatory in the nature thereof were signed by an Executive Officer of the HARTFORD FIRE INSURANCE COMPAN
and sealed and attested by one other of such Officers, and hereby ratifies and confirms all that its said Attomey(s)-in-Fact may do it
pursuance hereof.

This power of attorney is granted by and under authority of the following provisions:

(1) By-Laws adopted by the Stockholders of the HARTFORD FIRE INSURANCE COMPANY at a meeting duly called and held on the 9th day of March, 1971.

**ARTICLE IV** 

SECTION 8. The President or any Vice-President, acting with any Secretary or Assistant Secretary, shall have power and authority to appoint, for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, one or more Resident Vice Presidents, Resident Assistant Secretaries and Attorneys-in-Fact and at any time to remove any such Resident Vice-President, Resident Assistant Secretary, or Attorney-in-Fact, and revoke the power and authority given to him.

SECTION 11. Attorneys-in-Fact shall have power and authority, subject to the terms and limitations of the power of attorney issued to them, to execute and deliver on behalf of the Company and to attach the seal of the Company thereto any and all bonds and undertakings, and other writings obligatory in the nature thereof, and any such instrument executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed by an Executive Officer and sealed and attested by one other of such Officers.

This power of attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Directors of the HARTFORD FIRE INSURANCE COMPANY at a meeting duly called and held on the 12th day of February, 1993.

Resolved, that the signatures of such Officers and the seal of the Company may be affixed to any such power of attorney or to any certificate relating thereto by facsimile, and any such power of attorney or certificate bearing such facsimile signatures or facsimile seel shell be valid and binding upon the Company and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid arith binding upon the Company in the future with respect to any bond or undertaking to which it is attached.

In Witness Whereof, the HARTFORD FIRE INSURANCE COMPANY has caused these presents to be signed by its Vice-President, and its corporate seal to be hereto affixed, duly attested by its Secretary, this 1st day of May, 1995.

Attest:

HARTFORD FIRE INSURANCE COMPANY

STATE OF CONNECTICUT

Vice-President

On this 1st day of May, A.D. 1995, before me personally came Paul L. Marabella, to me known, who being by me duly swom, did depose and say: that he resides in the County of Hartford, State of Connecticut; that he is the Vice-President of the HARTFORD FIRE INSURANCE COMPANY, the corporation described in and which executed the above instrument, that he knows the seal of the said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation and that he signed his name thereto by like order.

STATE OF CONNECTICUT COUNTY OF HARTFORD

COUNTY OF HARTFORD

My Commission Expires June 30, 1989

CERTIFICATE

the unding and the HARTFORD FIRE INSURANCE COMPANY, a Connecticut Corporation, DO HEREBY CERTIFY that the foregoing and attached POWER OF ATTORNEY remains in full force and has not been revoked; and furthermore, that the Resolutions of the Board of Directors, set forth in the Power of Attorney, are now in force.

Signed and sealed at the City of Hartford.

Dated the

01/10/1997-00989 LO: OB AM CERTIFIED