2910-2541

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF
For valuable consideration in hand paid to the undersigned Liberty Mortgage *Corporation, the receipt whereof is hereby acknowledged, the undersigned
does hereby grant, bargain, sell, convey and assign unto NORWEST MORTGAGE, INC.
that certain mortgage in the amount of
\$ 89,050.00 , executed by EDWARD MICHAEL BANICHAR AND KAREN S. BANICHAR.
HUSBAND AND WIFE
bearing date of the 18TH day of OCTOBER, 19 96, on property described as:
LOT 35, ACCORDING TO THE SURVEY OF SCOTTSDALE, FIRST ADDITION, AS RECORDED IN MAP BOOK 7, PAGE 14, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
Inst # 1997-00910
O1/09/1997-00910 O2:18 PM CERTIFIED SHELBY COUNTY JUNCE OF PROMATE O01 HCD 8.50
and recorded in Book $_{}$ Page $_{}$, of the mortgage records in the Office of
the Judge of Probate of SHELBY County, Alabama, together with the debt
thereby secured and the property therein described.
IN WITNESS WHEREOF, the undersigned has caused this instrument to be
executed on the 18TH day of $\frac{\text{OCTOBER}}{\text{OCTOBER}}$, 1996
LIBERTY MORTGAGE CORPORATION
By: Chotu Conde
Charlotte C. Leddo, Corporate Secretary
* * * * * * * * * * * * * * * * * * *
STATE OF ALABAMA
COUNTY OF JEFFERSON
I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and seal this the 18TH day of OCTOBER 19 96
Notary Public
My Commission Expires: