State of Alabama	
Unified Judicial System	m

OATH OF OFFICE

Page	No.			
Date				
	T	_	1007	

<u></u>	- √ ·	FOR N	Date		
Form MC-14	2/95	1 011 1			Jan 6, 1997
l, Hor	norable Lar	ry Ward e name of person rece		solemnly swear (or affirm, as the case
may hal tha				ed States, and the	e Constitution of the
State of Alai	hama so lo	no as I continue à	citizen thereof	; and that I will fa	aithfully and honestly
discharge th	e duties of	the office upon v	which I am abou	t to enter, to the	best of my ability. So
help me Goo				a 1	
ncip inc doc	•		<u> </u>	- Level	<u></u>
•			Signature 4460	Vairmont	au
	-		Address	, af.	35222
	•		205	-326-76	63
•			Telephone Num	<u> </u>	
	<u> </u>		<u></u>		
•		CERTIFICAT	E OF ADMINIST	ERING OFFICER	
the newly a	appointed No. 1975, and Art	Junicipal Judge for 19 9 icle XVI, §279, Commences on 99 and shall	or the <u>Harper</u> of the <u>Harper</u> of in compliant of Ala January 6 be for a two-ye	ance with Section bama of 1901. 19 97 ar period unless of	therwise provided by
			MAYGAY	of Administering Offi	
		-1	Print or type name	of Administering Offi	cer 1
			marga	ret Boy	
		•	Signature of Perso	on Administering Oath	
			Jan. 6,	1997	
			Date		<u> </u>
		riate box(es):	. . "	n f /03/1997-	00776
⊠ Repl	laces Judge	Mike Atchison	<u> </u>	01/09/1997-	TIFIED
☐ Reag	ppointed fo	r another term		SHELDY COUNTY JUDGE O	PROBATE
		Retain ori	ginal and send copi	es to	
Secretary of State of Al State Capit	abama	c/o	ministrative Directo Municipal Division Dexter Avenue		

Montgomery, Alabama 36130

Montgomery, Alabama 36104-3741