

Prepared by:

WHEN RECORDED, RETURN TO:

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

3295 RIVER EXCHANGE DRIVE, STE 430

NORCROSS, GEORGIA 30092

Inst # 1996-04500

02/12/1996-04500
01:45 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

ASSIGNMENT OF MORTGAGE / DEED OF TRUST / SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
INTERSOUTH MORTGAGE, INC.

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from RESOURCE BANCSHARES MORTGAGE GROUP, INC., A DELAWARE CORPORATION

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of FEBRUARY 07, 1996 made and executed by MICHAEL E. KIVLIN AND DONNA L. KIVLIN, Husband and Wife

which said Security Instrument was recorded in the office of the Recorder of SHELBY County, State of ALABAMA in Book No. at Page, as Document No. 1996-04500, and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 07TH day of FEBRUARY, 1996.

INTERSOUTH MORTGAGE, INC.

BY:

ITS: ROGER PHILLIPS PRESIDENT

ACKNOWLEDGEMENT

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Roger Phillips whose name as President of the INTERSOUTH MORTGAGE, INC., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (he)(she), as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 07TH day of FEBRUARY, 1996

NOTARY PUBLIC

MY COMMISSION EXPIRES

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES Sept. 22, 1999

Inst # 1997-00767

01/09/1997-00767
08:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50