

96-28782

This instrument prepared by:

Stephen A. Pierce

Home Mortgage Services

P.O. Box 12566 Birmingham AL 35202

Inst # 1997-00734

## AMENDMENT TO MORTGAGE

WHEREAS, the undersigned Mortgagors executed and delivered to the undersigned Mortgagee a certain Real Estate Mortgage and Security Agreement dated MAY 28, 1992 (the "Mortgage"), and the Mortgage was recorded in Real Book 1992, page(s) 13776, in the office of the Judge of Probate of SHELBY County, Alabama.

NOW, THEREFORE, Mortgagors and Mortgagee hereby agree that the Mortgage is amended in the following respects:

LOT 6, BLOCK 3, ACCORDING TO THE SURVEY OF INDIAN WOOD FOREST, THIRD SECTOR AS RECORDED IN MAP BOOK 7, PAGE 104, IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA.

SUBJECT TO MORTGAGE TO SECOR BANK, FEDERAL SAVINGS BANK DATED 10-28-91, IN REAL VOLUME 371 PAGE 747 AND REFILED IN REAL VOLUME 375, PAGE 490. ASSIGNED TO SOUTH CAROLINA NATIONAL BANK IN REAL VOLUME 382, PAGE-764 AND ASSIGNED FROM SCN MORTGAGE GROUP TO WACHOVIA MORTGAGE COMPANY IN DOCUMENT #1993-35382 AND LAST ASSIGNED TO GE CAPITAL MORTGAGE SERVICES, INC. IN DOCUMENT #1995-27045.

INCREASE CURRENT EQUITY LINE FROM \$10,000 TO \$50,000.

FILE ALL PAPERS IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO EASEMENTS, RIGHTS OF WAY, RESTRICTIONS AND COVENANTS OF RECORD.

Except as hereinabove expressly amended, the terms of the Mortgage are hereby ratified and affirmed.

Dated this 30TH day of SEPTEMBER 1996

MORTGAGORS:

Wayne W. Brannum  
WAYNE W. BRANNUM  
Gwen Brannum  
GWEN BRANNUM

MORTGAGEE:

SOUTHTRUST BANK OF Alabama, National AssociationBy Stephen A. PierceIts Assistant Manager

Inst # 1997-00734

01/08/1997-00734  
12:45 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NC3 71.00

Return To:  
Alabama Title Co., Inc.

STATE OF ALABAMA

SHELBY COUNTY

INDIVIDUAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that WAYNE W. BRANNUM and GWEN BRANNUM whose name are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this SEPTEMBER 30, 1996.

(Notarial Seal)

*Sandy Cantrell*  
Notary Public

*My Commission Expires: 9-26-98*

STATE OF ALABAMA

COUNTY

INDIVIDUAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that \_\_\_\_\_ whose name \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day that, being informed of the contents of the instrument, \_\_\_\_\_ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this \_\_\_\_\_.

(Notarial Seal)

Notary Public

STATE OF ALABAMA

COUNTY

CORPORATE ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that \_\_\_\_\_ whose name as \_\_\_\_\_ of \_\_\_\_\_ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this \_\_\_\_\_.

(SEAL)

Notary Public

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01/08/1997-00734  
12:45 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HCB 71.00