

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable considerations, the receipt of all of which is hereby acknowledged, the undersigned, **REPUBLIC MORTGAGE CORPORATION** does hereby grant, bargain, sell, convey and assign unto **LIFE SAVINGS BANK, FSB** all its right, title and interest in and to that certain Deed of Trust, Mortgage executed by **LONNIE CUMMINGS, AN UNMARRIED PERSON**

Trustee for the use and benefit of the undersigned, which Deed of Trust/Mortgage appears of record in the office of the Register of Deeds, Volume **1997**, Page **00704**, County of **SHELBY** State of **ALABAMA**, and also all of its right, title, and interest in and to said Deed of Trust and the lands described therein, together with the indebtedness secured thereby in the original principal amount of \$ **34,875.00**

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

WITNESS the signature of the duly authorized officer of the Corporation, this the **31st** day of **DECEMBER, 1996**

REPUBLIC MORTGAGE CORPORATION

by:

Sharon D. Miller
Sharon D. Miller
Assistant Vice President

State of Tennessee)
County of Shelby)

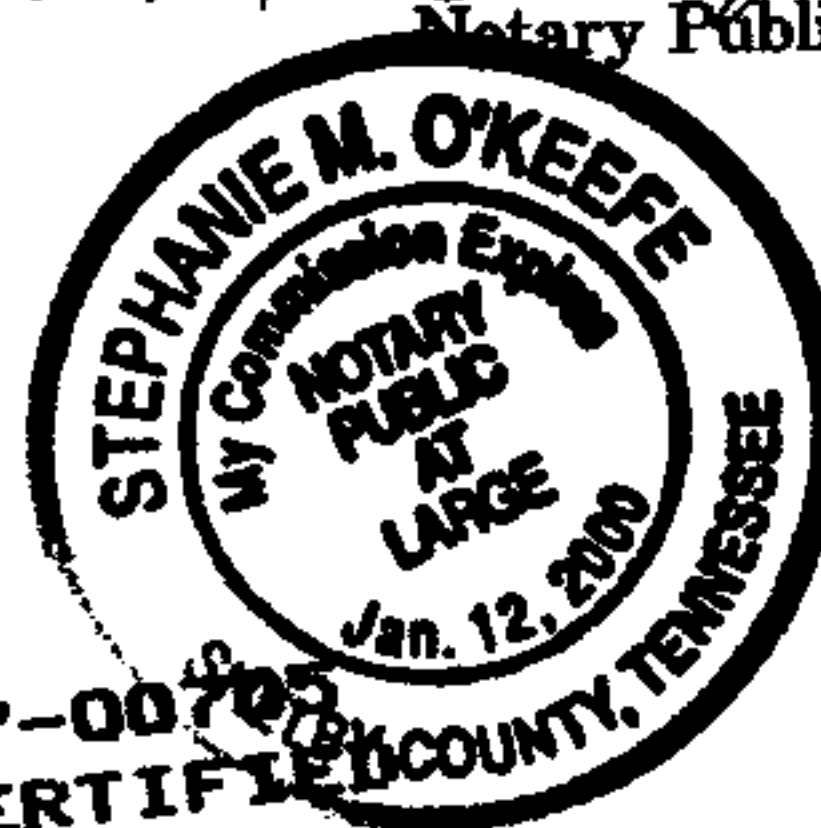
BEFORE ME, the undersigned, a Notary Public, within and for said County and State, at Memphis, TN, duly commissioned and qualified, personally appeared Sharon D. Miller, with whom I am personally acquainted, and who upon oath acknowledged herself to be the Assistant Vice President of Republic Mortgage Corporation, the assignor; and that she as such Assistant Vice President being duly authorized so to do, executed and delivered the foregoing instrument for the purposes therein contained by said Sharon D. Miller subscribing thereto the name of the corporation, by herself as Assistant Vice President on the day and year therein mentioned.

WITNESS my hand and Notarial Seal at my office in said Shelby County at Memphis, TN, this **31st** day of **DECEMBER, 1996**

SEAL

Stephanie M. O'Keefe
Notary Public

My Commission Expires: JANUARY 12, 2000



ICC60574-6-96

01/08/1997-00705
10:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCB 11.00

Inst # 1997-00705

PARCEL A:

A PART OF LOTS 8 AND 9, IN BLOCK 7, ACCORDING TO THE MAP OF THE TOWN OF HELENA, ALABAMA, DRAWN BY JOSEPH SQUIRE, AS RECORDED IN MAP BOOK 3 PAGE 121, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SW CORNER OF SAID BLOCK 7; THENCE SOUTH 83 DEGREES 06 MINUTES 18 SECONDS EAST AND RUN A DISTANCE OF 71.00 FEET; THENCE NORTH 06 DEGREES 17 MINUTES 21 SECONDS EAST AND RUN A DISTANCE OF 100.90 FEET; THENCE NORTH 83 DEGREES 50 MINUTES 02 SECONDS WEST AND RUN A DISTANCE OF 71.20 FEET; THENCE SOUTH 06 DEGREES 10 MINUTES 15 SECONDS WEST AND RUN A DISTANCE OF 100.00 FEET TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY , ALABAMA.

SITUATED IN SHELBY COUNTY, ALABAMA

Inst # 1997-00705

**01/08/1997-00705
10:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 11.00**