

This Form Provided By
SHELBY COUNTY ABSTRACT & TITLE CO., INC.
 P. O. Box 752 - Columbiana, Alabama 35051
 (205) 669-6204 (205) 669-6291 Fax(205) 669-3130

SEND TAX NOTICE TO:

(Name) Charles O. Tidmore
 (Address) 205 Alston Farm Rd.
Columbiana, AL 35051

This instrument was prepared by

(Name) Michael T. Atchison, Attorney(Address) P.O. Box 822 Columbiana, Alabama 35051

Form 1-1-5 Rev. 5/82
 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Thirty Five Thousand and no/100----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Juanita Lamar and husband, Mike Lamar

(herein referred to as grantors) do grant, bargain, sell and convey unto

Charles O. Tidmore and wife, Joyce Tidmore

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

SEE EXHIBIT A - Attached

Subject to restrictions, easements and rights of way of record.

Inst # 1997-00672

01/08/1997-00672
 09:39 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 002 103 44.00

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hand(s) and seal(s), this 10
 day of November, 1993

WITNESS:

_____(Seal) Juanita Lamar _____(Seal)
Juanita Lamar
 _____(Seal) Mike Lamar _____(Seal)
Mike Lamar
 _____(Seal) _____(Seal)

STATE OF ALABAMA }
Shelby COUNTY }

I, the undersigned, a Notary Public in and for said County, in said State,
 hereby certify that Juanita Lamar and Mike Lamar
 whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me
 on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
 on the day the same bears date.

Given under my hand and official seal this 10 day of November, A.D., 1993

Martha S. Wilder
 Notary Public

Inst # 1997-00672

EXHIBIT A

Begin at the SE corner of the SW 1/4 of NE 1/4 of Section 11, Township 20 South, Range 1 West, and run North 0 deg. 31' 03" West along the East line of said 1/4 1/4 Section 558.86 feet to a point on the Southeasterly right of way of Shelby County Highway #32; thence run South 51 deg. 43' 45" West along said right of way, 341.32 feet to the point of a curve to the left, said curving having a central angle of 33 deg. 50' 34" and a radius of 1135.88 feet, said curve being subtended by a chord which bears South 34 deg. 48' 26" West for 661.22 feet; thence run Southwesterly along said right of way and along the arc of said curve, 670.93 feet to the end of said curve; thence run South 17 deg. 53' 09" West 255.02 feet to a point on a conditional line; thence run North 88 deg. 19' 56" East along said conditional line, 677.80 feet to a point on a conditional line; thence run North 6 deg. 59' 02" East along said conditional line, 421.58 feet to the point of beginning. Containing 10.3 acres, more or less.

According to survey of Robert C. Farmer, P.L. S., No. 14720, dated January 4, 1991, (being shown as Parcel No. 1 on said survey),

LESS AND EXCEPT a parcel described as follows:

Commence at the NE corner of the NW 1/4 of the SE 1/4, Section 11, Township 20 South, Range 1 West, and run South 6 deg. 59' 20" W 421.58 feet; thence South 88 deg. 19' 56" W and run 677.8 feet to the East R.O.W. of County Road 32; thence North 17 deg. 53' 09" E and run along said R.O.W. 105.0 feet to the point of beginning; thence continue along last described course 100.0 feet; thence South 72 deg. 06' 51" East and run 100.0 feet; thence South 17 deg. 53' 09" West and run 100.0 feet; thence North 72 deg. 06' 51" W and run 100.0 feet to the point of beginning; containing 0.23 acres, more or less.

Inst # 1997-00672

01/08/1997-00672
08:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE HCS 46.00