WHEN RECORDED REMIT TO:

GrossLand Mortgage Corp.

ATTENTION: Payoff Department

3902 S. State

P.O. Box 57909

Salt Lake City, UT 84157-9905

inst # 1997-00609

RECORDER'S STAMP

THIS INSTRUMENT WAS PREPARED BY:

Jeanne V. Bryant

CrossLand Mortgage Corp.

3902 S. State

P.O. Box 57909 Salt Lake City, UT 84157-9905

STATE OF ALABAMA COUNTY OF SHELBY

01/07/1997-00609 10:51 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

CMC Logn Nb. 2969970

Investor No. 803

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, the Beneficiary under that certain Mortgage executed by PATRICIA L. FLORENCE, AND JOSEPH R. FLORENCE, HUSBAND AND WIFE, as Borrower(s), to CROSSLAND MORTGAGE CORP., as Lender, in the principal sum of \$103,900.00, dated JULY 25, 1995, and filed for record on JULY 27, 1995, in the Office of the Probate Judge of the above-mentioned County, State of Alabama, as Instrument No. 1995-19997, in Book N/A, at Page N/A, does hereby cancel, release and forever discharge said Mortgage.

IN WITNESS WHEREOF, CROSSLAND MORTGAGE CORP., has caused this Instrument to be signed by its ASSISTANT VICE PRESIDENT, and attested by its ASSISTANT SECRETARY, this May 9, 1996.

CROSSLAND MORTGAGE CORP.

By:

ASSISTANT VICE PRESIDENT M. HOLBROOK,

ATTESTED RY:

VICKIE L. ROPER, ASSISTANT SECRETARY

STATE OF UTAH

COUNTY OF SALT LAKE

On May 9, 1996, before me appeared CAROL M. HOLBROOK and VICKIE L. ROPER, to me personally known, whom, being by me duly sworn, did say that they are the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of CROSSLAND MORTGAGE CORP.; that the seal affixed to the foregoing instrument is the seal of said Corporation; that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors; and said officers acknowledged said instrument to be the free act and deed of said Corporation.

NOTARY PUBLIC JEANNE V. BRYANT 860 E. 4500 So. 5.L,C., UT 84107 COMMISSION EXPIRES MAY 13, 1997 STATE OF UTAH

CXS/MAY9.A/00120