PREPARED BY AND WHEN RECORDED RETURN TO: NORTH AMERICAN MORTGAGE COMPANY P.O. BOX 808031 PETALUMA, CA 94975-8031

ATTN: PATTY LEACH - AU054 - DOCM

Inst # 1997-00540

STATE OF ALABAMA

SHIGHBA07/1997-00540 09:03 AM CERTIFIED

947656-T60 384510

SHELBY COUNTY JUDGE OF PROBATE

POOL # 1010254982

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY, , hereby sells, assigns, A DELAWARE CORPORATION and transfers and sets over unto ATLANTIC MORTGAGE & INVESTMENT CORP , its successors and assigns, that certain mortgage executed by MARTIN RONALD H to MARTIN CYNTHIA A

70,000.00 , dated the 6/11/93 record on the JUNE 21, 1993 of Probate of SHELBY

, in the principal sum ϕ : , and filed for , in the Office of the Judge. County, in Mortgage Book No.

of Probate of SHELBY County, in Mortgage Book No on Page No. , Instrument Number 1993-18067 , together with the debt thereby secured and the note therein described below, conveyed by said mortgage:

LOT 26, DOGWOOD FOREST, THIRD PHASE, AS RECORDED IN MAP BOOK 14, PAGE 46, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, SITUATED IN SHELBY COUNTY.

RE-REC INSTRUMENT: RE-REC DATE:

RE-REC BOOK: RE-REC PAGE:

TO HAVE AND TO HOLD, unto the said, ATLANTIC MORTGAGE & INVESTMENT CORP its successors and assigns forever.

IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY has caused this instrument to be executed in its name by its ASSISTANT VICE PRESIDENT , and its T. CARLSON corporate seal to be hereto affixed and attested by , its Assistant Secretary, both of whom are K. TEMPLEMAN thereunto duly authorized this 18-Dec-1996

> NORTH AMERICAN MORTGAGE COMPANY A DELAWARE CORPORATION

Its: ASSISTANT SECRETARY

Its: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF SONOMA

On December 18, 1996, before me, PATTY LEACH a Notary Public, personally appeared T. CARLSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

NOTARY PUBLIC - CALIF C COUNTY OF SONOMA My Comm. Exp Feb 9, 2000

(seal)

A2-R6/AL