Recording requested by:

**AMERICAN LIBERTY MORTGAGE** 

When recorded mail to:

AMERICAN LIBERTY MORTGAGE 6100 LAKE FORREST DRIVE SUITE 580 ATLANTA, GA 30328

Inst # 1997-00483

01/06/1997-00483 11:37 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 ODE SNA

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to STATEWIDE MORTGAGE COMPANY

300 CAHABA PARK SOUTH SUITE 202 BIRMINGHAM, AL 35242

all beneficial interest under that certain Mortgage, dated December 05, 1996 , executed by

TRACEY RENAE KEYS, A MAF	RIED WOMAN		
and recorded as Instrument No 190 Recorder of SHELBY	(지 - 0이나 왕리 on County, State of	gonb, 1997 ALABAMA	, Mortgagor, , in the Office of the County
Legal description of property:  SEE EXHIBIT "A"  Which has an aclo  305 Dogwood Trai  Montevallo, AL. 35  TOGETHER with the note or notes the interest, and all rights accrued or to	/ //5 herein described or ref		tue and to become due thereon with
App No. AAA-96-0000481	Corporatio		ORTGAGE
<u> </u>		A100 LAKE FORREST D	R #580
Assignment Date: 1/2 05-26 Witness: Asherla		tle: THOMAS	SCELY, PRESTEDED
STATE OF COOCIA  on 12.5.96  EVENT FOR SET LY  [VI personally known to me -OR- [ ]  subscribed to the within instrument and according to the subscribed to the within instrument and according to the subscribed to the within instrument and according to the subscribed to the within instrument and according to the subscribed to the within instrument and according to the subscribed to the within instrument and according to the subscribed to the within instrument and according to the subscribed to t	cknowledged to me that he	she/they executed the sa or the entity upon behalf	personally appeared,  to be the person(s) whose name(s) is/are me in his/her/their authorized capacity(ies), of which the person(s) acted, executed the EAL STAMP
WITNESS my hand and official seal.		110171111	
(Maril		Notary Public, Dei My Commission Ex	(alb County, Georgia. phas March 20, 1998.

1. 18 X 2.

**Notary Public** 

## 'EXHIBIT A'

LEGAL DESCRIPTION \*\*\*

Situated in the City of Montevallo, County of Shelby, and State of Alabama, and is further described as follows:

Lot 2, according to the survey of Park Forest Subdivision, Sector 2 as recorded in Map Book 16, page 84 in the Probate Office of Shelby County, Alabama.



Inst # 1997-00483

01/06/1997-00483 11:37 AM CERTIFIED SHELBY COUNTY JUNGE OF PROBATE 002 SNA 11.00