

STATE OF ALABAMA
JEFFERSON COUNTY

0303023346
FULL SATISFACTION OF RECORDED LEIN

Know All Men By These Presents, That, the undersigned First Federal of the South, acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by Carter Homes & Development Inc which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Book Number 1996, Page Number 31845, and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned, First Federal of the South has caused these presents to be executed this 3rd day of January, 19 97.

First Federal of the South **

Jimmy C. Maples
Jimmy C. Maples, First Vice-President

STATE OF ALABAMA
JEFFERSON COUNTY

CORPORATE ACKNOWLEDGEMENT

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Jimmy C. Maples, whose name as First Vice-President of First Federal of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 3rd day of January, 19 97.

Margie L. Bryant
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Jan. 6, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Prepared by: First Federal of the South
3055 Loma Road, Suite 100
Birmingham, AL 35216

**F/K/A First Federal Savings & Loan
Association of Sylacauga

Inst # 1997-00471

01/06/1997-00471
11:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
001 SNA