## STATE OF ALABAMA JEFFERSON COUNTY

## 0303023320

## FULL SATISFACTION OF RECORDED LEIN

Know All Men By These Presents, That, the undersigned First Federal of the South, acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by Which said mortgage was recorded in the office of the Judge of Probate Court of \_\_\_\_\_\_\_\_ County, Alabama, in Book Number \_\_\_\_\_\_\_\_ Page Number \_\_\_\_\_\_\_\_ and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned, First Federal of the South has caused these presents to by

executed this 31 day of Annay 1997.

First Federal of the South

Jimmy Q. Maples, First Vice-President

STATE OF ALABAMA JEFFERSON COUNTY CORPORATE ACKNOWLEDGEMENT

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Jimmy C. Maples, whose name as First Vice-President of First Federal of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this

of Junicency, 197

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.

MY COMMISSION EXPIRES: Jan. 6, 1997.

DONNED THEU NOTARY PUBLIC UNDERWRITER

Prepared by:

First Federal of the South 3055Lorna Road, Suite 100 Birmingham, AL 35216 \*\*F/K/A First Federal Savings & Loan Association of Sylacauga

rnst \* 1997-00470

O1/O6/1997-004/ED
O1/O6/1997-004/ED
A = 16 AM CERTIFIED
A = 16 AM CERTIFIED
SHELEY COUNTY JUNGE OF PROBATE
SHELEY COUNTY JUNGE OF PROBATE
B = 50