## STATE OF ALABAMA JEFFERSON COUNTY

## 0303024376 FULL SATISFACTION OF RECORDED LEIN

STATE OF ALABAMA JEFFERSON COUNTY

CORPORATE ACKNOWLEDGEMENT

C. Maples, First Vice-President

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Jimmy C. Maples, whose name as First Vice-President of First Federal of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this

11 While

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Jan. 6, 1997. BONDED THEE NOTARY PUBLIC ENDERWRITER

Prepared by:

First Federal of the South 3055 Lorna Road, Suite 100 Birmingham, AL 35216

\*\*F/K/A First Federal Savings & Loan Association of Sylacauga

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