

Recording requested by:

AMERICAN LIBERTY MORTGAGE

When recorded mail to:

AMERICAN LIBERTY MORTGAGE  
6100 LAKE FORREST DRIVE SUITE 580  
ATLANTA, GA 30328

C/o Carla Reid

Inst # 1997-00452

01/06/1997-00452  
10:44 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 SNA 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to  
**FIRST PLUS FINANCIAL, INC.**

**250 W. MOCKINGBIRD LANE DALLAS, TX 75247-4902**

all beneficial interest under that certain Mortgage, dated **November 19, 1996**, executed by  
**RUSSELL A. MCDONALD AND REGINA L. MCDONALD, A MARRIED COUPLE**

, Mortgagor,

and recorded as Instrument No  
Recorder of **SHELBY**

**1997-00451** on **1-6-1997**  
County, State of **ALABAMA**

, in the Office of the County

Legal description of property:

SEE EXHIBIT "A"

which has an address of:  
**2312 KALA STREET  
HELENA, AL. 35080**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Mortgage. *This instrument was prepared by: Sheila Jenkins of prepared*

App No. **AAA-96-0000401**

Corporation: **AMERICAN LIBERTY MORTGAGE**

**6100 LAKE FORREST DR #580  
ATLANTA, GA 30328**

Assignment Date: **11-19-96**

By:

Witness: **Sheila Jenkins**

Title:

**THOMAS SEELY, PRESIDENT**

STATE OF **Georgia**, COUNTY OF **DEKALB** ) ss:

On **11-19-96** before me, **Carla R. Reid** personally appeared

**Thomas Seely, President**

☒ personally known to me -OR- ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),  
and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the  
instrument.

NOTARY SEAL STAMP

WITNESS my hand and official seal.

Notary Public, DeKalb County, Georgia.  
My Commission Expires March 20, 1998.

X

Notary Public

# EXHIBIT "A"

\*\*\* LEGAL DESCRIPTION \*\*\*

Situated in the City of Helena, County of County of Shelby, and State of Alabama, and is further described as follows:

Being all of Lot 15, according to the survey of Kingridge Subdivision, as recorded in Map Book 6 at page 87, in the Probate Office of Shelby County, Alabama.

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