THIS INSTRUMENT PREPARED BY	: (NAME) ZIPORA DU	NCAN FOR COMPASS BANK F	ORMERLY CENTRAL BANK OF
	(ADDRESS) P.O. B	<u> 0X 10566 - В'ИАМ, АЦ 35</u>	296 THE SOUT
30-005-64545256 STATE OF ALABAMA) 6 5111 1	SATISFACTION OF REC	OBDED LIEN
COUNTY OF SHELBY)	SATISFACTION OF REC	ONDED LIEN
		S BANK F/K/A CENTRAL BA	
acknowledges full payment of the Indo	btedness secured by that	certain mortgage exacuted by	AMES W. KENDRICK AND
WIFE, MARILYN K KENDRICK		on JULY 08, 1	994
which said mortgage was recorded in t	INST#		
Alabaina, In	XXXXXX 1994-2	2982 , Page No	
(and assigned to	in	Book No	<u></u>
Page No.	age No), and does further hereby release and satisfy said mortgage,		
			1
	Inst. # 1997-00442		
01/06/1997-00442			
	10:33 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8,50		
		SHELBY CHOMY 8.50	
1			
In Witness Whereof, COMPASS ' B	ANK FORMERLY CENT	RAL BANK OF THE	orporation, has caused these
presents to be executed this5TH		BER . 19 96.	
		COMPASS BANK F/K/A CE	MIRAL MANK OF THE SOUTH
		By VICE PRESIDENT	1 10 9
		Istance Legithent	
STATE OF ALABAMA)		
COUNTY OF)		
f about the state of Albania Bout			CARL CROSRY
		seld State, hereby certify that	
COMPASS BANK F/K/A CENTR			
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
known to me, acknowledged before n	ne on this day that, boing	informed of the contents of the in	strument,
as such officer and with full authority	, executed the same volum	starily for and as the act of said co	rporation.
Given under my hand and Official soal	this 13TH day of	•	
		Syrand Hr	A Charles
		Notary Public	<u>_,(_) (,),(_ </u>
		MY COMMISSION EXPRESS DECEMBE	A S. TOTAL

Farm Na. 99/33-1217 flev, 5/79