

*** ASSIGNMENT ***

FOR THE VALUE RECEIVED, the undersigned: BANK OF ALABAMA
 hereby sells, assigns, transfers and conveys to: Citizens Mortgage Corporation, a Georgia Corporation,
900 Circle 75 Parkway, Suite 1500, Atlanta, GA 30339, all of its, the undersigned's rights, title, interest and estate in and
 to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond,
 or Deed Bond) executed by: THADDEOUS A. HOOD AND CINDY R. HOOD, HUSBAND AND WIFE to:
BANK OF ALABAMA under the date of OCTOBER 31, 19 1996 and
 recorded in _____ Instrument #/ Book: 1997, Page: 00439 of the records of: Shelby
 County, in the State of: Alabama with a legal description of:

LOT 1, ACCORDING TO THE MAP AND SURVEY OF MAGNOLIA MOUNTAIN, AS RECORDED IN MAP
 BOOK 21, PAGE 86, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1997-00440

01/06/1997-00440
 10:30 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 NC3 8.50

IN WITNESS WHEREOF, BANK OF ALABAMA, has caused this instrument to be signed
 by its VICE-PRESIDENT has fixed its seal hereto and has caused the same to be attested by its _____
 on this 31st day of October, 19 96.

(Corporate Seal)
 ATTEST:

Judi Waltman

BY: JUDI WALTMAN

Company Officer

ITS: VICE-PRESIDENT

Witness

Witness

STATE OF ALABAMA)
) SS
 COUNTY OF JEFFERSON)

Before me, the undersigned, a Notary Public for and within said county and state, came JUDI WALTMAN
VICE-PRESIDENT and _____
 for BANK OF ALABAMA, who acknowledged the execution of the above foregoing instrument to be their
 and said corporations's voluntary act and deed for the uses and purposes therein set forth. WITNESS my hand official
 seal at _____ this 31st day of October, 19 96.

Prepared by:

Martha J. Shamason

Notary Public

My commission expires:

(Notary seal)

MY COMMISSION EXPIRES 1-25-98