

*** ASSIGNMENT ***

BANK OF ALABAMA

FOR THE VALUE RECEIVED, the undersigned:

hereby sells, assigns, transfers and conveys to: Citizens Mortgage Corporation, a Georgia Corporation,
900 Circle 75 Parkway, Suite 1500, Atlanta, GA 30339, all of its, the undersigned's rights, title, interest and estate in and
to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond,
or Deed Bond) executed by: THADDEOUS A. HOOD AND CINDY R. HOOD, HUSBAND AND WIFE to:
BANK OF ALABAMA under the date of OCTOBER 31, 19 1996 and

recorded in _____ Instrument #/ Book: 1997, Page: 00439 of the records of: Shelby
County, in the State of: Alabama with a legal description of:

LOT 1, ACCORDING TO THE MAP AND SURVEY OF MAGNOLIA MOUNTAIN, AS RECORDED IN MAP
BOOK 21, PAGE 86, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1997-00440

01/06/1997-00440
10:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NC3 8.50

IN WITNESS WHEREOF, BANK OF ALABAMA, has caused this instrument to be signed
by its VICE-PRESIDENT has fixed its seal hereto and has caused the same to be attested by its _____
on this 31st day of October, 19 96.

(Corporate Seal)
ATTEST:

Judi Waltman
BY: JUDI WALTMAN
ITS: VICE-PRESIDENT

Company Officer

Witness

Witness

STATE OF ALABAMA)
COUNTY OF JEFFERSON) SS

Before me, the undersigned, a Notary Public for and within said county and state, came JUDI WALTMAN
VICE-PRESIDENT and _____
for BANK OF ALABAMA, who acknowledged the execution of the above foregoing instrument to be their
and said corporations's voluntary act and deed for the uses and purposes therein set forth. WITNESS my hand official
seal at _____ this 31st day of October, 19 96.

Prepared by:

Martha J. Shamason
Notary Public
My commission expires:
(Notary seal)

MY COMMISSION EXPIRES 1-25-98